

PREFACE OF THE MOST HOLY TRINITY *red missal book pg. 28*

COMMUNION Ps. 26. 6

Circuibo, et immolabo in tabernaculo ejus
hostiam jubilationis: cantabo, et psalmum
dicam Domino. *I will go round, and offer up in His tabernacle a sacrifice of jubilation; I will sing, and recite a psalm to the Lord.*

POSTCOMMUNION COLLECT

Repléti sumus, Dómine, munéribus tuis:
tribue, quæsumus; ut eórum et mundémur
efféctu et muniámur auxílio. Per Dóminum. *Grant, O Lord, that we who have been filled with Thy gifts, may be cleansed by their virtue and strengthened by their help. Through our Lord.*

The Lancaster Latin Mass Community publishes a bi-weekly newsletter. To receive this newsletter, please go to LancasterLatinMass.com and click on "Newsletter Signup" on the homepage.

ANNOUNCEMENTS

Sunday Social

Our next monthly potluck social will be held Sunday August 4th after Mass in the Msgr. Thomas H. Smith Social Hall.

Young Adults Group

If you are between the ages of 18 and 35 the Latin Mass young adult's group meets every Wednesday evening from 7 to 8pm for a Holy Hour in the adoration chapel followed by a social with food and drinks next door. Every second Wednesday of the month there will be a designated topic for discussion. For more information contact Christin Miller, at ctheresem@yahoo.com or (704) 425-4177; or Patrick Morgan at patrickmorgan117@gmail.com or (717) 823-3481

Mass Intentions

- 07/21/19 Intention of Margarete A. White requested by Mr. and Mrs. Joseph Cunningham
- 07/26/19 †Erelío Gonzalez & Luis Gonzalez requested by Juan Gonzalez
- 07/28/19 Intentions of Mary Haddon requested by Dave and Kathy Haddon
- 08/04/19 Intentions of Troy M. Cunningham requested by Mr. and Mrs. Joseph Cunningham
- 08/16/19 For an End to Abortion requested by Dave and Kathy Haddon

**ST. JOSEPH CATHOLIC CHURCH
TRADITIONAL LATIN MASS**



ST. JOSEPH CATHOLIC CHURCH
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#

Confessions: 12:45 P.M. to 1:15 P.M. before the Holy Mass

July 21, 2019

Sixth Sunday after Pentecost

1:30 pm Low Mass

INTROIT Ps. 27. 8, 9

Dominus, fortitudo plebis suae, et protector salutarium Christi sui est: salvum fac populum tuum, Domine, et benedic hereditati tuae, et rege eos usque in saeculum. Ad te, Domine, clamabo, Deus meus, ne sileas a me: nequando taceas a me, et assimilabor descendentibus in lacum. V. Gloria Patri.

The Lord is the strength of His people, and the protector of the salvation of His anointed: save, O Lord, Thy people, and bless Thine inheritance, and rule them forever. (Ps. 27. 1). Unto Thee will I cry, O Lord: O my God, be not Thou silent to me, lest if Thou be silent to me, I become like them that go down into the pit. V. Glory be.

COLLECT

Deus virtutum, cujus est totum quod est optimum: insere pectoribus nostris amorem tui nominis, et praesta in nobis religionis augmentum; ut, quae sunt bona, nutrias, ac

O God of all power and might, who art the giver of all good things; implant in our hearts the love of Thy name, increase in us true religion, nourish us with all goodness and by Thy mercy

pietátis stúdio, quæ sunt nutrita, custódiás. *keep us in the same. Through our Lord.*
Per Dominum.

EPISTLE *Romans 6. 3-11*

Fratres: Quicumque baptizati sumus in Christo Jesu, in morte ipsius baptizati sumus. Consepulti enim sumus cum illo per baptismum in mortem: ut quomodo Christus surrexit a mortuis per gloriam Patris, ita et nos in novitate vitæ ambulemus. Si enim complantati facti sumus similitudini mortis ejus: simul et resurrectionis erimus. Hoc scientes, quia vetus homo noster simul crucifixus est: ut destruatur corpus peccati, et ultra non serviamus peccato. Qui enim mortuus est, justificatus est a peccato. Si autem mortui sumus cum Christo: credimus quia simul etiam vivemus cum Christo: scientes quod Christus resurgens ex mortuis, jam non moritur, mors illi ultra non dominabitur. Quod enim mortuus est peccato, mortuus est semel: quod autem vivit, vivit Deo. Ita et vos existimate vos mortuos quidem esse peccato, viventes autem Deo, in Christo Jesu Domino nostro.

GRADUAL *Psalms 89. 13, 1*

Convertere, Domine, aliquantulum, et deprecare super servos tuos. *✠. Domine, refugium factus es nobis, a generatione et progénie.*

ALLELUIA *Psalms 30. 2-3*

Alleluia, alleluia. *✠. In te, Domine, speravi non confundar in aeternum: in justitia tua libera me, et eripe me: inclina ad me aurem tuam, accelera, ut eripias me. Alleluia.*

Brethren, All we who are baptized in Christ Jesus are baptized into His death. For we are buried together with Him by baptism unto death; that as Christ is risen from the dead by the glory of the Father, so we also may walk in newness of life. For if we have been planted together in the likeness of His death, we shall also be in the likeness of His resurrection. Knowing this, that our old man is crucified with Him, that the body of sin may be destroyed, and that we may serve sin no longer. For he that is dead is justified from sin. Now if we be dead with Christ, we believe that we shall live also together with Christ. Knowing that Christ, rising again from the dead, dieth now no more, death shall no more have dominion over Him. For in that He died to sin, He died once; but in that He liveth, He liveth unto God. So do you also reckon yourselves to be dead indeed to sin, but alive to God; in Christ Jesus our Lord.

Return, O Lord, a little; and be Entreated in favor of Thy servants. ✠. Lord, Thou hast been our refuge from generation to generation.

Alleluia, alleluia. ✠. In Thee, O Lord, I have hoped, let me never be confounded: deliver me in Thy justice, and release me: bow down Thine ear to me, make haste to deliver me. Alleluia.

GOSPEL *Mark 8. 1-9*

In illo tempore: Cum turba multa esset cum Jesu, nec haberent quod manducarent, convocatis discipulis, ait illis: Misereor super turbam: quia ecce jam triduo sustinent me, nec habent quod manducent: et si dimisero eos jejunos in domum suam, deficient in via: quidam enim ex eis de longe venerunt. Et responderunt ei discipuli sui: Unde illos quis poterit hic saturare panibus in solitudine? Et interrogavit eos: Quot panes habetis? Qui dixerunt: Septem. Et praecepit turbæ discumbere super terram. Et accipiens septem panes, gratias agens fregit, et dabat discipulis suis ut apponerent, et apposuerunt turbæ. Et habebant pisciculos paucos: et ipsos benedixit, et jussit apponi. Et manducaverunt, et saturati sunt, et sustulerunt quod superaverat de fragmentis, septem sportas. Erant autem qui manducaverant quasi quatuor millia: et dimisit eos. #

OFFERTORY *Psalms 16. 5, 6, 7*

Perfice gressus meos in semitis tuis, ut non moveantur vestigia mea: inclina aurem tuam, et exaudi verba mea: mirifica misericordias tuas, qui salvos facis sperantes in te, Domine.

SECRET

Propitiare, Domine, supplicationibus nostris, et has populi tui oblationes benignus assume: et ut nullius sit irritum votum, nullius vacua postulatio, praesta; ut, quod fideliter petimus, efficaciter consequamur. Per Dominum.

At that time, when there was a great multitude with Jesus, and they had nothing to eat, calling His disciples together, He saith to them: I have compassion on the multitude, for behold they have now been with Me three days, and have nothing to eat; and if I shall send them away fasting to their home, they will faint in the way: for some of them came from afar off. And His disciples answered Him: From whence can anyone fill them here with bread in the wilderness? And He asked them: how many loaves have ye? Who said: Seven. And He commanded the people to sit down on the ground. And taking the seven loaves, giving thanks, He broke and gave to His disciples to set before the people. And they had a few little fishes, and He blessed them, and commanded them to be set before them. And they did eat, and were filled: and they took up that which was left of the fragments, seven baskets: and they that had eaten, were about four thousand: and He sent them away.

Perfect Thou my goings in Thy paths, that my footsteps be not moved: incline Thine ear, and moved: incline Thine ear, and hear my words: show forth Thy wonderful mercies, Thou who savest them that trust in Thee, O Lord.

Be appeased, O Lord, by our humble prayers, and favorably receive the offerings of Thy people: and that the prayers of none be vain, no one petition void, grant, that what we ask faithfully, we may obtain effectually. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost