#### SECRET

Per Dominum.

Munda nos, quésumus, Domine, sacrificii Cleanse our hearts, we beseech Thee, O Lord, præséntis efféctu: et pérfice miserátus through the effects of this sacrifice: and in Thy nobis: ut ejus mereámur esse partícipes. mercy make us worthy to partake thereof. Through our Lord.

# PREFACE OF THE MOST HOLY TRINITY red missal book pg. 28

#### COMMUNION *Psalm* 70. 16-17, 18

usque in senéctam et sénium, Deus, ne derelínquas me.

Dómine, memorábor justítiæ tuæ solíus: O Lord, I will be mindful of Thy justice alone: Deus, docuísti me a juventúte mea: et Thou hast taught me, O God, from my youth, and unto old age and grey hairs, O God, forsake me not.

#### POSTCOMMUNION COLLECT

Purífica, quésumus, Dómine, mentes nostras benígnus, et rénova cæléstibus sacraméntis: ut consequenter et corporum præsens páriter, et futúrum capiámus auxílium. Per Dóminum.

In Thy loving kindness, O Lord, purify our souls, we beseech Thee, and renew them by this heavenly sacrament, that in both the present and future, even our bodies therein may find relief. Through our Lord.

### **Sunday Social**

Our next monthly potluck social will be held on October 1st after Mass in the Msgr. Thomas H. Smith Social Hall.

## **Choir Singers**

Now that High Mass has resumed the choir is looking to recruit more singers. If you have a good singing voice-formal voice training not required- consider joining the choir. If you are interested, and for more information contact the choir director, Philp Crnkovich. Email contact: pcrnkov50@yahoo.com or stop by the choir loft after Mass.

#### Mass Intentions

09/24/17 Living intention of James M. Hennis; given by Earl and Amanda Wong 10/01/17 † Bill Cunningham requested by Stephanie Bodine 10/8/17 Living intention of James M. Hennis; given by Earl and Amanda Wong 10/15/17 † Hans & Emma Schwalb requested by Kenn & Ceida Ebert 10/22/17 †Mr. & Mrs. Jesse Furtado requested by Joseph Cunningham 10/29/17 †Wayne Ebert & Anna Ebert requested by Kenn & Ceida Ebert 11/01/17 †Mr. & Mrs. William Cunningham requested by Joseph Cunningham 11/5/17 †Mr. & Mrs. Stanley Kopczynski requested by Joseph Cunningham 11/12/17 †Guiseppe & Accursia Puleo requested by Kenn & Ceida Ebert

# ST. JOSEPH CATHOLIC CHURCH TRADITIONAL LATIN MASS



ST. JOSEPH CATHOLIC CHURCH 440 Saint Joseph St. Lancaster, PA 17603 Rev. Allan F. Wolfe, Pastor

Rev. Pang J. S. Tcheou, Celebrant fathertcheou@gmail.com 717.653.4903 625 Union School Road Mount Joy, PA 17552

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**Confessions:** 12:45 P.M. to 1:15 P.M. before the Holy Mass

**September 24, 2017** 

**Sixteenth Sunday after Pentecost** 

1:30 pm High Mass

# INTROIT Psalm 85. 3. 5

exáudi me: quóniam inops et pauper sum ego. V. Gloria Patri.

MISERERE mihi, Dómine, quóniam ad te HAVE mercy on me, O Lord, for I have cried clamávi tota die: quia tu, Dómine, suávis to Thee all the day; for Thou, O Lord, art ac mitis es, et copiósus in misericórdia sweet and mild and plenteous in mercy to all ómnibus invocántibus te. Ps. 85. 1. that call upon Thee. Ps. Bow down Thy ear to Inclina, Dómine, aurem tuam mihi, et me, O Lord, and hear me; for I am needy and poor. V. Glory be to the Father.

#### COLLECT

Tua nos, quésumus, Dómine, grátia O Lord, we pray Thee that Thy grace may Dóminum

semper et prævéniat et sequátur: ac bonis always precede and follow us, and make us opéribus júgiter præstet esse inténtos. Per continually intent upon all good works. Through our Lord.

## EPISTLE Ephesians 3. 13-21

Fratres: Obsecro vos, ne deficiátis in Brethren: I pray you not to faint at my in Ecclésia et in Christo Jesu, in omnes generations, world without end. Amen. generatiónes sæculi saeculórum. Amen.

tribulatiónibus meis pro vobis: quæ est tribulations for you, which are your glory. For glória vestra. Hujus rei grátia flecto génua this cause I bow my knees to the Father of our mea ad Patrem Dómini nostri Jesu Christi, Lord Jesus Christ, of whom all paternity in ex quo omnis patérnitas in cælis et in terra heaven and earth is named, that He would nominátur, ut det vobis secúndum divítias grant you, according to the riches of His glóriæ suæ, virtúte corroborári per glory, to be strengthened by His Spirit with Spíritum ejus in interiórem hóminem, might unto the inward man. That Christ may Christum habitare per fidem in córdibus dwell by faith in your hearts; that being rooted vestris: in caritáte radicáti et fundáti, ut and founded in charity, you may be able to possítis comprehéndere cum ómnibus comprehend with all the saints, what is the sanctis, quæ sit latitúdo et longitúdo et breadth and length, and height, and depth. To sublimitas et profúndum: scire étiam know also the charity of Christ, which supereminéntem sciéntiæ caritátem surpasseth all knowledge; that you may be Christi, ut impleámini in omnem filled unto all the fullness of God. Now to Him plenitúdinem Dei. Ei autem, qui potens est who is able to do all things more abundantly ómnia fácere superabundánter quam than we desire or understand, according to the pétimus aut intelligimus, secúndum power that worketh in us: to Him be glory in virtútem quæ operátur in nobis: ipsi glória the Church, and in Christ Jesus, unto all

## GRADUAL Psalm 101. 16-17

vidébitur in majestáte sua.

Timébunt gentes nomen tuum, Dómine, et The Gentiles shall fear Thy name, O Lord, omnes reges terræ glóriam tuam.  $\forall$ . and all the kings of the earth Thy glory.  $\forall$ . Quóniam ædificávit Dóminus Sion, et For the Lord hath built up Sion, and He shall be seen in His majesty.

# ALLELUIA Psalm 97.1

Dóminus, Allelúia.

Allelúia, allelúia. V. Cántate Dómino Alleluia, alleluia. V. sing ye to the Lord a new cánticum novum: quia mirabília fecit canticle, because the Lord hath done wonderful things. Alleluia.

#### GOSPEL *Luke* 14. 1-11

In illo témpore: Cum intráret Jesus in At that time, when Jesus went into the house of humíliat, exaltábitur.

domum cujúsdam príncipis pharisæórum one of the chief of the Pharisees on the sábbato manducáre panem, et ipsi Sabbath-day to eat bread, they watched Him. observábant eum. Et ecce homo quidam And behold, there was a certain man before hydrópicus erat ante illum. Et respóndens Him that had dropsy: and Jesus answering, Jesus, dixit ad legisperítos et phariséos, spoke to the lawyers and Pharisees, saying: Is dicens: Si licet sábbato curáre? At illi it lawful to heal on the Sabbath day? But they tacuérunt. Ipse vero apprehénsum sanávit held their peace: but He taking him, healed eum ac dimísit. Et respóndens ad illos, him, and sent him away. And answering them, dixit: Cujus vestrum ásinus aut bos in He said: Which of you shall have an ass or an púteum cadet, et non contínuo éxtrahet ox fall into a pit, and will not immediately draw illum die sábbati? Et non póterant ad hæc him out on the Sabbath day? And they could respondére illi. Dicébat autem et ad not answer Him these things. And He spoke a invitátos parábolam, inténdens quómodo parable also to them that were invited, marking primos accúbitus elígerent, dicens ad illos: how they chose the first seats at the table, Cum invitatus fueris ad núptias, non saying to them: When thou art invited to a discúmbas in primo loco, ne forte wedding, sit not down in the first place, lest honorátior te sit invitátus ab illo, et véniens perhaps one more honorable than thou be is qui te et illum vocávit, dicat tibi: Da huic invited by him; and he that invited thee and locum: et tunc incípias cum rubóre him, come and say to thee: Give this man novissimum locum tenere. Sed cum vocátus place; and then, thou begin with shame to take fúeris, vade, recúmbe in novíssimo loco: ut, the lowest place. But when thou art invited, go, cum vénerit qui te invitávit, dicat tibi: sit down in the lowest place: that when he who Amíce, ascénde supérius. Tunc erit tibi invited thee cometh, he may say to thee: glória coram simul discumbéntibus: quia Friend, go up higher: then shalt thou have omnis, qui se exáltat, humiliábitur: et qui se glory before them that sit at table with thee: because every one that exalteth himself shall be humbled, and he that humbleth himself shall be exalted.

# OFFERTORY Psalm 39. 14, 15

in auxílium meum réspice.

Dómine, in auxílium meum réspice: Look down, O Lord, to help me; let them be confundántur et revereántur qui quærunt confounded and ashamed that seek after my ánimam meam, ut áuferant eam: Dómine, soul to take it away; look down, O Lord, to help me.