

The Lancaster Latin Mass Community publishes a bi-weekly newsletter. To receive this newsletter, please go to [LancasterLatinMass.com](http://LancasterLatinMass.com) and click on "Newsletter Signup" on the homepage.

## ANNOUNCEMENTS

### Sunday Social

Our next monthly potluck social will be held Sunday August 5<sup>th</sup> after Mass in the Msgr. Thomas H. Smith Social Hall

### Mass Intentions

7/08/18 Intentions of Tim & Michele Quigley requested by Joe & Hermina Cunningham  
7/15/18 Bill Cunningham requested by Rose Youtz  
7/22/18 †Caroline Shoemaker requested by Philip Crnkovich  
7/29/18 Intention of James Hennis requested by the Wongs  
8/05/18 Living & Deceased of Broich Family requested by Philip Crnkovich  
8/12/18 Living & Deceased of Crnkovich Family requested by Philip Crnkovich  
8/15/18 Intentions of Tim & Michele Quigley requested by Joe & Hermina Cunningham  
8/19/18 †Lin Welsh requested by Philip Crnkovich  
8/26/18 Holy Souls in Purgatory requested by Nick & Cecilia Nico  
9/02/18 Intentions of Joseph I & Joseph II Nico & Lisa Ontiveros requested by Nick & Cecilia Nico  
9/09/18 †Mr. Albert Newlin, Sr. requested by Marcie & Tom Powl  
9/16/18 Intentions of Tim & Michele Quigley requested by Joe & Hermina Cunningham  
9/23/18 Holy Souls in Purgatory requested by Marcia Powl  
9/30/18 †Dorothy Canter requested by Michael and Carina DeBakey  
10/06/18 Intention of Matthew Crandall requested by Nick and Cecilia Nico  
10/14/18 The Holy Souls in Purgatory requested by Nick and Cecilia Nico  
10/21/18 Intentions of Tim & Michele Quigley requested by Joe & Hermina Cunningham  
10/28/18 †Dorothy Canter  
11/01/18 Intentions of Tim & Michele Quigley requested by Joe & Hermina Cunningham  
11/25/18 Intentions of Tim & Michele Quigley requested by Joe & Hermina Cunningham  
12/16/18 Intentions of Tim & Michele Quigley requested by Joe & Hermina Cunningham  
1/20/19 Intentions of Tim & Michele Quigley requested by Joe & Hermina Cunningham

## ST. JOSEPH CATHOLIC CHURCH TRADITIONAL LATIN MASS



ST. JOSEPH CATHOLIC CHURCH  
440 Saint Joseph St. Lancaster, PA 17603  
Rev. Allan F. Wolfe, Pastor

Rev. Pang J. S. Tcheou, Celebrant  
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[lancasterlatinmass.com/](http://lancasterlatinmass.com/)

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**Confessions:** 12:45 P.M. to 1:15 P.M. before the Holy Mass

**July 8, 2018**

**Seventh Sunday after Pentecost**

**1:30 pm Low Mass**

### INTROIT *Ps. 46. 2*

Omnes gentes, plaudite manibus: jubilate Deo in voce exsultationis. Quoniam Dominus excelsus, terribilis: Rex magnus super omnem terram. ✠. Gloria Patri.

*Clap your hands, all ye nations: shout unto God with the voice of joy. (Ps. 46. 3). For the Lord is most high, He is terrible; He is a great King over all the earth. ✠. Glory be to the Father.*

### COLLECT

Deus, cujus providéntia in sui dispositióne non fállitur: te súpplíces exorámus; ut nóxia cuncta submóveas, et ómnia nobis profutúra concédas. Per Dóminum.

*O God, whose providence faileth not in its designs, we humbly entreat Thee, to put away from us all hurtful things, and to give us all things which be profitable for us. Through our Lord.*

**EPISTLE Romans 6. 19-23**

Fratres: Humánum dico, propter infirmitatem carnis vestrae: sicut enim exhibuístis membra vestra servíre immundítiae, et iniquítati ad iniquitatem, ita nunc exhibéte membra vestra servíre justítiae in sanctificatióem. Cum enim servi essétis peccáti, líberi fuístis justítiae. Quem ergo fructum habuístis tunc in illis, in quibus nunc erubescítis? Nam finis illòrum mors est. Nunc vero liberáti a peccáto, servi autem facti Deo, habétis fructum vestrum in sanctificatióem, finem vero vitam aetérnam. Stipéndia enim peccáti mors. Grátia autem Dei vita aetérna, in Christo Jesu Dómino nostro.

*Brethren, I speak a human thing, because of the infirmity of your flesh; for as you have yielded your members to serve uncleanness and iniquity for iniquity, so now yield your members to serve justice unto sanctification. For when you were the servants of sin, you were free from justice. What fruit therefore had you then in those things, of which you are now ashamed? For the end of them is death. But now being made free from sin, and become servants to God, you have your fruit unto sanctification, and the end life everlasting. For the wages of sin is death. But the grace of God, is life everlasting; in Christ Jesus our Lord.*

**GRADUAL Psalm 33. 12, 6**

Propítius esto, Dómine, peccáti nostris: nequándo dicant gentes: Ubi est Deus eórum? *Ÿ.* Adjuva nos, Deus salutáris noster, et propter honórem nóminis tui, Dómine, líbera nos.

*Come children, hearken to me: I will teach you the fear of the Lord. *Ÿ.* Come ye to Him and be enlightened; and your faces shall not be confounded.*

**ALLELUIA Psalm 46. 2**

Allelúia, allelúia. *Ÿ.* Omnes gentes, pláudite máribus: jubiláte Deo in voce exsultatiónis. Allelúia.

*Alleluia, alleluia. *Ÿ.* O clap your hands, all ye nations; shout unto God with the voice of joy. Alleluia.*

**GOSPEL Matthew 7. 15-21**

In illo tempore: Dixit Jesus discípuis suis: Atténdite a falsis prophétis, qui véniunt ad vos in vestiméntis óvium, intrínsecus autem sunt lupi rapáces: a frúctibus eórum cognoscétis eos. Numquid cólligunt de spinis uvas, aut de tríbulis ficus? Sic omnis arbor bona fructus bonos facit: mala autem arbor malos fructus facit. Non potest arbor bona malos fructus fácere: neque arbor mala bonos fructus facere. Omnis arbor, quæ non facit

*At that time, Jesus said to His disciples: Beware of false prophets, who come to you in the clothing of sheep, but inwardly they are ravening wolves. By their fruits you shall know them. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit, and the evil tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can an evil tree bring forth good fruit. Every tree that bringeth not forth good fruit shall be cut down,*

fructum bonum, excidétur et in ignem mittétur. Igitur ex frúctibus eórum cognoscétis eos. Non omnis qui dicit mihi, Dómine, Dómine, intrábit in regnum cælórum: sed qui facit voluntatem Patris mei, qui in cælis est, ipse intrábit in regnum cælórum.

*and shall be cast into the fire. Wherefore by their fruits you shall know them. Not everyone that saith to Me: Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of My Father who is in heaven, he shall enter into the kingdom of heaven.*

**OFFERTORY Daniel 3. 40**

Sicut in holocáustis aríetum et taurórum, et sicut in míllibus agnórum pínguium: sic fiat sacrificium nostrum in conspéctu tuo hódie, ut pláceat tibi: quia non est confúsió confidéntibus in te, Dómine.

*As in holocausts of rams and bullocks, and as in thousands of fat lambs; so let our sacrifice be made in Thy sight this day, that it may please Thee: for there is no confusion to them that trust in Thee, O Lord.*

**SECRET**

Deus, qui legálium differentiam hostiárum uníus sacrificii perfectióne sanxísti: áccipe sacrificium a devótis tibi fámulis, et pari benedictióe, sicut múnera Abel, sanctifica; ut, quod sínguli obtulérunt ad majestátis tuæ honórem, cunctis proficiat ad salutem. Per Dóminum.

*O God who, in this one sacrifice, hast perfected the offering of the many victims prescribed under the Old Law: receive this same sacrifice offered by Thy devoted servants and sanctify it with a blessing, like unto that which Thou didst bestow upon the offerings of Abel; so that what each has offered here to the glory of Thy name, may profit all unto salvation. Through our Lord.*

**PREFACE OF THE MOST HOLY TRINITY**

*red missal book pg. 28*

**COMMUNION Psalm 30. 3**

Inclína aurem tuam, accélera ut erípias me.

*Bow down Thy ear, make haste to deliver me.*

**POSTCOMMUNION COLLECT**

Tua nos, Dómine, medicínalis operátió, et a nostris perversitatibus cleménter expédiat, et ad ea quæ sunt recta perdúcat. Per Dóminum.

*May Thy healing work in our souls mercifully free us from our per-verse inclinations O Lord, and lead us ever to do that which is right in Thy sight. Through our Lord.*