

bíberit cálicem Dómimi indigne: reus erit  
córporis et sánguinis Dómini. Allelúia.

*unworthily, shall be guilty of the Body and  
Blood of the Lord. Alleluia*

### POSTCOMMUNION COLLECT

Fac nos, quæsumus, Dómine, divinitátis  
tuæ sempitérna fruitióne repléri: quam  
pretiósí Córporis et Sánguinis tui  
temporális percéptio præfigurat: Qui  
vivis.

*Grant us, we beseech Thee, O Lord, to be  
filled with the everlasting enjoyment of Thy  
divinity which is prefigured by the temporal  
reception of Thy precious Body and Blood.  
Who livest.*

**The Lancaster Latin Mass Community publishes a bi-weekly newsletter. To receive  
this newsletter, please go to [LancasterLatinMass.com](http://LancasterLatinMass.com) and click on "Newsletter  
Signup" on the homepage.**

### ANNOUNCEMENTS

#### Sunday Social

Our next monthly potluck social will be held Sunday July 1<sup>st</sup> after Mass in the Msgr.  
Thomas H. Smith Social Hall

### Mass Intentions

6/03/18 Intentions of Joseph Nico I & Joseph Nico II requested by Nick & Cecilia Nico  
6/10/18 Bill Cunningham requested by Rose Youtz  
6/17/18 Intentions of Edward and Marion Levandowski on their 55th Wedding  
6/24/18 Intention of James Hennis requested by the Wongs  
7/01/18 In Memory of Mrs. Jane Degen requested by the Morrissette Family  
7/08/18 Intentions of Tim & Michele Quigley requested by Joe & Hermina Cunningham  
7/15/18 Bill Cunningham requested by Rose Youtz  
7/22/18 †Caroline Shoemaker requested by Philip Crnkovich  
7/29/18 Intention of James Hennis requested by the Wongs  
8/05/18 †Liz Welsh requested by Philip Crnkovich  
8/12/18 Living & Deceased of Crnkovich Family requested by Philip Crnkovich  
8/15/18 Intentions of Tim & Michele Quigley requested by Joe & Hermina Cunningham  
8/19/18 Living & Deceased of Broich Family requested by Philip Crnkovich  
8/26/18 Holy Souls in Purgatory requested by Nick & Cecilia Nico  
9/02/18 Intentions of Joseph I & Joseph II Nico & Lisa Ontiveros requested by Nick &  
Cecilia Nico

## ST. JOSEPH CATHOLIC CHURCH TRADITIONAL LATIN MASS



ST. JOSEPH CATHOLIC CHURCH  
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**Confessions:** 12:45 P.M. to 1:15 P.M. before the Holy Mass

**June 3, 2018**

**Corpus Christi**

**1:30 pm Low Mass**

### INTROIT *Psalm 80. 17*

CIBAVIT eos ex ádipe fruménti  
(allelúia): et de petra, melle saturávit eos  
(allelúia, allelúia, alleliúia). Ps. 80. 2.  
Exsultáte Deo adjutório nostro; jubiláte  
Deo Jacob. Gloria Patri.

*HE fed them with the fat of wheat (alleluia);  
and filled them with honey out of the rock  
(alleluia, alleluia, alleluia). Ps. Rejoice unto  
God our helper; sing aloud to the God of  
Jacob. ✠. Glory be to the Father.*

### COLLECT

Deus, qui nobis sub Sacraménto mirabilis  
passiónis tuæ memóriam reliquisti: tribue,  
quæsumus, ita nos Córporis et Sánguinis  
tui sacra mystéria venerári; ut  
redemptiónis tuæ fructum in nobis júgiter  
sentiamus: Qui vivis.

*O God, who in this wonderful sacrament has  
left us a memorial of Thy passion, grant us, we  
beseech Thee, so to venerate the sacred  
mysteries of Thy Body and Blood, that we may  
ever perceive within us the fruit of Thy  
redemption. Who livest...*

**EPISTLE I Corinthians 11. 23-29**

trádidí vobis, quóniam Dóminus Jesus, in qua nocte tradebátur, accépit panem, et grátias agens fregit, et dixit: Accípíte et manducáte: hoc est corpus meum, quod pro vobis tradétur: hoc fácíte in meam commemoratiónem. Simíliter et cálicem, postquam coenávit, dicens: Hic calix novum testaméntum est in meo ságuine. Hoc fácíte, quotiescúmque bibétis, in meam commemoratiónem. Quotiescúmque enim manducábítis panem hunc et cálicem bibétis, mortem Dómini annuntiábítis, donec véniat. Itaque quicúmque manducáverit panem huic vel bíberit cálicem Dómini indígne, reus erit córporis et ságuinis Dómini. Probet autem seípsum homo: et sic de pane illo edat et de cálice bibat. Qui enim mandúcat et bibit indígne, júdíciúm sibi mandúcat et bibit: non dijúdicans corpus Dómini.

*Brethren, I have received of the Lord, that which also I delivered to you, that the Lord Jesus, the same night in which He was betrayed, took bread, and giving thanks, broke, and said: Take ye and eat, this is My Body which shall be delivered for you; this do for the commemoration of Me. In like manner also the chalice, after He had supped, saying: This chalice is the new testament in My Blood; this do ye, as often as you shall drink, for the commemoration of Me. For as often as you shall eat this bread and drink this chalice, you shall show the death of the Lord until He come. Therefore whosoever shall eat this bread, or drink of the chalice of the Lord unworthily, shall be guilty of the Body and the Blood of the Lord. But let a man prove himself; and so let him eat of that bread, and drink of the chalice. For he that eateth and drinketh unworthily, eateth and drinketh judgment to himself, not discerning the Body of the Lord.*

**GRADUAL Psalm 144. 15-16**

Oculi ómnium in te sperant, Dómine: et tu das illis escam in témpore opportuno. *℟.* Aperis tu manum tuam: et imples omne ánimál benedictióne.

*The eyes of all hope in Thee, O Lord, and Thou givest them meat in due season. *℟.* Thou openest Thy hand, and fillest every living creature with Thy blessing.*

**TRACT : Mal. 1. 11 ; Prov. 9. 5**

omni loco sacrificátur, et offértur nómini meo oblátio munda: quia magnum est nomen meum in géntibus. *℟.* Veníte, comédíte panem meum: et bíbite vinum, quod míscui vobis.

*And in every place there is sacrifice, and there is offered to My name a clean offering: for My name is great among the nations. *℟.* Come, eat My bread: and drink the wine, which I have mingled for you.*

**ALLELUIA: John 6. 56-57**

Allelúia. *℟.* Caro mea vere est cibus, et sanguis meus vere est potus: qui mandúcat meam carnem et bibit meum ságuinem, in me manet et ego in eo. Allelúia.

*Alleluia. *℟.* My Flesh is meat indeed, and My Blood is drink indeed: he that eateth My Flesh and drinketh My Blood, abideth in Me, and I in him. Alleluia.*

**GOSPEL John 6. 56-59**

In illo témpore: Dixit Jesus turbis Judæórum: Caro mea vere est cibus, et sanguis meus vere est potus. Qui mandúcat meam carnem et bibit meum ságuinem, in me manet et ego in illo. Sicut misit me vivens Pater, et ego vivo propter Patrem: et qui mandúcat me, et ipse vivet propter me. Hic est panis, qui de cælo descéndit. Non sicut manducavérunt patres vestri manna, et mórtui sunt. Qui mandúcat hunc panem, vivet in ætérnum.

*At that time Jesus said to the multitudes of the Jews: My Flesh is meat indeed, and My Blood is drink indeed. He that eateth My Flesh, and drinketh My Blood, abideth in Me, and I in him. As the living Father hath sent Me, and I live by the Father, so he that eateth Me, the same also shall live by Me. This is the bread that came down from Heaven. Not as your fathers did eat manna and are dead. He that eateth this Bread shall live forever.*

**OFFERTORY Lev. 21. 6**

Sacerdótes Dómini incénsum et panes ófferunt Deo: et ideo sancti erunt Deo suo, et non pólluent nomen ejus. Allelúia.

*The priests of the Lord offer incense and loaves to God, and therefore they shall be holy to their God, and shall not defile His name. Alleluia.*

**SECRET**

Ecclésiæ tuæ, quæsumus, Dómine, unitátis et pacis propítius dona concéde: quæ sub oblátis munéribus mýstice designántur. Per Dóminum

*We beseech Thee, O Lord, mercifully grant to Thy Church the gifts of unity and peace, which are mystically signified beneath the gifts we offer. Through our Lord.*

**PREFACE OF THE MOST HOLY TRINITY**

*Red missal book page 28*

**COMMUNION I Corinthians 11. 26-27**

Quotiescúmque manducábítis panem hunc et cálicem bibétis, mortem Dómini annuntiábítis donec véniat: itaque quicúmque manducáverit panem vel

*As often as you shall eat this Bread and drink the Chalice, you shall show the death of the Lord until He come: therefore whosoever shall eat this Bread or drink the Chalice of the Lord*