

**COMMUNION Ps. 95. 2**

Cantáte Dómino, alleluía: cantáte Dómino, et benedicite nomen ejus: bene nuntiáte de die in diem salutáre ejus, alleluía, alleluía.

*Sing unto the Lord, alleluia, sing unto the Lord, and bless His name: show forth His salvation from day to day, alleluia, alleluia*

**POSTCOMMUNION COLLECT**

Tribue nobis, Dómine, cæléstis mensæ virtúte satiátis: et desideráre quæ recta sunt, et desideráta percípere. Per Dóminum nostrum.

*Grant us, O Lord, who have been nourished and strengthened at the heavenly table, both to desire that which is right, and to gain that which we desire. Through our Lord.*

**ANNOUNCEMENTS**

**Sunday Social**

Our next monthly potluck social will be held on June 4<sup>th</sup> after Mass in the Msgr. Thomas H. Smith Social Hall.

**Mass Intentions.**

- 5/21/17: Mr. & Mrs. Gerald Fitzgerald : David and Kathy Haddon
- 5/28/17: Casey Fitzgerald: David and Kathy Haddon
- 6/4/17: Ted K. Fitzkee: David and Kathy Haddon
- 6/11/17: Our Grandparents: David and Kathy Haddon
- 6/18/17: Mr. Peter Fitzgerald: David and Kathy Haddon
- 7/16/17: Carlos Alfonso Mendoza: Mendoza Family

**ST. JOSEPH CATHOLIC CHURCH  
TRADITIONAL LATIN MASS**



ST. JOSEPH CATHOLIC CHURCH  
440 Saint Joseph St. Lancaster, PA 17603  
Rev. Allan F. Wolfe, Pastor

Rev. Pang J. S. Tcheou, Celebrant  
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625 Union School Road Mount Joy, PA 17552

[lancasterlatinmass.com/](http://lancasterlatinmass.com/)

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**Confessions:** 12:45 P.M. to 1:15 P.M. before the Holy Mass

**May 21, 2017**

**Fifth Sunday After Easter**

**1:30 pm High Mass**

**INTROIT *Isaias 68. 20***

Vocem jucunditatis annuntiate, et audiatur, alleluia: annuntiate usque ad extremum terrae: liberavit Dominus populum suum, alleluia, alleluia. Jubilate Deo, omnis terra, psalmum dicite Nomini ejus: date gloriam laudi ejus. *℟.* Gloria Patri

*Declare it with the voice of joy, and make it known, alleluia: declare it even to the ends of the earth: The Lord hath delivered His people, alleluia, alleluia. (Ps. 65. 1, 2). Shout with joy to God, all the earth, sing ye a psalm to His Name: give glory to His praise. *℟.* Glory be to the Father.*

**COLLECT**

Deus, a quo bona cuncta procedunt largire supplicibus tuis: ut cogitémus, te inspiránte, quae recta sunt; et, te gubernánte, éadem faciámus. Per Dóminum nostrum.

*O God, from whom all good things do come, grant unto us, Thy suppliant people, that by Thine inspiration, we may think what is right, and under Thy guidance perform the same. Through our Lord.*

**EPISTLE JAMES 1. 22-27**

Caríssimi: Estóte factóres verbi, et non auditóres tantum: falléntes vosmetipsos. Quia si quis audítor est verbi, et non factor: hic comparábitur viro consideránti vultum nativitátis suæ in spéculo: considerávit enim se, et ábiit, et statim oblítus est, quails fúerit. Qui autem perspéxerit in legem perféctam libertátis, et permánerit in ea, non audítor obliuósus factus, sed factor óperis: hic beátus in facto suo erit. Si quis autem putat se religiósus esse, non refrénans linguam suam, sed sedúcens cor suum, hujus vana est relígio. Relígio munda et immaculáta apud Deum et Patrem hæc est: Visitáre pupíllas et víduas in tribulatióne eórum et immaculátum se custodíre ab hoc sáeculo.

**FIRST ALLELUIA**

Alleluía, alleluía. *℟.* Surréxit Christus, et illúxit nobis, quos redémit sángine suo.

**SECOND ALLELUIA John 16. 28**

Alleluía. *℟.* Exívi a Patre, et veni in mundum: íterum relínquo mundum, et vado ad Patrem. Alleluía.

**GOSPEL John 16. 23-30**

In illo témpore: Dixit Jesus discípulis suis: Amen, amen dico vobis: si quid petiérítis Patrem in nómine meo, dabit vobis. Usque modo non petístis quidquam in nómine meo: Pétite, et accipiétis, ut gáudium vestrum sit plenum. Hæc in provérbiis locútus sum vobis. Venit hora, cum jam non in provérbiis loquar vobis, sed palam de Patre annuntiábo vobis. In illo die in nómine meo petétis: et non dico vobis quia ego rogábo Patrem de vobis: ipse enim Pater amat vos, quia vos me amástis, et credidístis quia ego a Deo exívi. Exívi a Patre

*Dearly beloved, Be ye doers of the word and not hearers only, deceiving your own selves. For if a man be a hearer of the word and not a doer, he shall be compared to a man beholding his own countenance in a glass: for he beheld himself and went his way, and presently forgot what manner of man he was. But he that hath looked into the perfect law of liberty and hath continued therein, not becoming a forgetful hearer but a doer of the work: this man shall be blessed in his deed. And if any man think himself to be religious, not bridling his tongue but deceiving his own heart, this man's religion is in vain. Religion clean and undefiled before God and Father is this: To visit the fatherless and widows in their tribulation, and to keep one's self unspotted from this world.*

*Alleluia, alleluia. ℟. Christ is risen, and hath shone upon us, whom He redeemed with His blood.*

*Alleluia. ℟. I came forth from the Father, and am come into the world: again I leave the world and I go to the Father. Alleluia.*

*At that time Jesus saith to His disciples: Amen, Amen, I say to you: if you ask the Father anything in My Name, He will give it to you. Hitherto you have not asked anything in My Name: Ask, and you shall receive, that your joy may be full. These things I have spoken to you in proverbs. The hour cometh when I will no more speak to you in proverbs, but will show you plainly of the Father. In that day you shall ask in My Name; and I say not to you that I will ask the Father for you: for the Father Himself loveth you, because you have loved Me and have believed that I came out from*

et veni in mundum: íterum relínquo mundum et vado ad Patrem. Dicunt ei discípuli ejus: Ecce nunc palam lóqueris et provérbium nullum dicis. Nunc scimus quia scis ómnia, et non opus est tibi ut quis te intéroget: in hoc crédimus quia a Deo exísti.

**OFFERTORY Ps. 65. 8, 9, 20**

Benedicite, gentes, Dominum Deum nostrum, et obaudite vocem laudis ejus: qui posuit animam meam ad vitam, et non dedit commoveri pedes meos: benedictus Dominus, qui non amovit deprecationem meam, et misericordiam suam a me, alleluia.

**SECRET**

Súscipe, Dómine, fidélium preces cum oblatiónibus hostiárum: ut per hæc piæ devotiónis officia, ad cæléstem glóriam transeámus. Per Dóminum nostrum.

**PREFACE FOR EASTER**

Vere dignum et justum est, æquum et salutáre: Te quidem, Dómine, omni témpore, sed in hac potíssimum die gloriósius prædicáre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit peccáta mundi. Qui mortem nostram moriéndó destrúxit, et vitam resurgéndo reparávit. Et ídeo cum Angelis et Archángelis, cum Thronis et Dominatió nibus, cumque omni milítia cæléstis exércitus, hymnum glóriæ tuæ cánimus, sine fine dicétes:

*God. I came forth from the Father and am come into the world; again I leave the world and I go to the Father. His disciples say to Him: Behold, now Thou speakest plainly and speakest no proverb. Now we know that Thou knowest all things and Thou needest not that any man should ask Thee: by this we believe that Thou camest forth from God.*

*O bless the Lord our God, ye peoples, and make the voice of His praise to be heard: Who hath set my soul to live, and hath not suffered my feet to be moved. Blessed be the Lord, who hath not turned away my prayer, nor His mercy from me, alleluia.*

*Accept, O Lord, the prayers of Thy faithful, together with the gifts they offer: that by these offices of loving devotion, we may enter into heavenly glory. Through our Lord Jesus Christ, Thy Son, who liveth and reigneth.*

*It is truly meet and just, right and for our salvation, at all times to praise Thee, O Lord, but more gloriously (especially this day) when Christ our Pasch was sacrificed. For He is the true Lamb Who took away the sins of the world: Who by dying destroyed our death, and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing a hymn to Thy glory, evermore saying:*