

POSTCOMMUNION COLLECT

Sumptis, Dómine, cælestibus sacraméntis: *Having received Thy heavenly sacrament, we beseech Thee, O Lord, to increase thereby our hope of everlasting salvation. Through our Lord.*
ad redemptiónis æternæ, quæsumus,
proficiámus augméntum. Per Dóminum
nostrum

Please keep in your prayers the Christians in the Middle East who are being persecuted because of their faith.

ANNOUNCEMENTS

Sunday Social

A special meal for our Latin Mass community will follow after Holy Mass on Sunday, August 21st. All members of our community are invited to attend.

Mass Intentions

Aug 14 Intentions of Ellen Mowerly, r.b. the Asso Family
Aug 21 Intentions of Claude and Lucia Begin, r.b. Yvette Begin Freeman
Aug 28 In Thanksgiving to Our Dearest God for His mercy, r.b. M/M McDevitt
Sept 4 † Erelío Gonzalez, Juan Gonzalez
Sept 11 Charles Anschuetz, r.b. Theresa English
Sept 18 Alexandra Sexton, r.b. the Asso Family
Sept 25 Intentions of Olivia Asso, r.b. the Asso Family
Oct 2 † Alice K. Glah, r.b. Olivia Asso-Gonzalez
Oct 9 Alexandra Sexton, r.b. Olivia Asso-Gonzalez
Oct 16 Intentions of Roger Asso, r.b. the Asso Family
Oct 23 Poor Souls in Purgatory, r.b. Therese Sexton
Nov 6 † Gail M. Tiedemann, r.b. Alan P. Tiedemann
Nov 13 † Irene B. Tiedemann, r.b. Alan P. Tiedemann

ST. JOSEPH CATHOLIC CHURCH TRADITIONAL LATIN MASS



ST. JOSEPH CATHOLIC CHURCH
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Confessions: 12:45 P.M. to 1:15 P.M. before the Holy Mass

August 14, 2016

Thirteenth Sunday after Pentecost

1:30 pm Low Mass

INTROIT *Psalm 73. 20, 19, 23*

RESPICE, Dómine, in testaméntum tuum
et ánimas páuperum tuórum ne derelínquas
in finem: exsúrge, Dómine, et júdica
causam tuam, et ne obliviscáris voces
quæréntium te. Ps. 73. 1. Ut quid, Deus,
repulísti infinem: irátus est furor tuus super
oves páscuæ tuæ? V. Glória Patri.

HAVE regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor: arise, O Lord, and judge Thy cause, and forget not the voices of them that seek Thee. Ps. O God, why hast Thou cast us off unto the end: why is Thy wrath enkindled against the sheep of Thy pasture? V. Glory Be

COLLECT

Omnípotens sempitérne Deus, da nobis
fidei, spei et caritátis augméntum: et, ut
mereámur ássequi quod promíttis, fac nos
amáre quod præcipis. Per Dóminum
nostrum.

Almighty and everlasting God, grant unto us an increase of faith, hope and charity: and that we may obtain what Thou dost promise, make us love that which Thou dost command. Through our Lord.

EPISTLE Galatians 3. 16-22

Fratres: Abrahæ dictæ sunt promissiones et semini ejus. Non dicit: Et seminibus, quasi in multis; sed quasi in uno: Et semini tuo, qui est Christus. Hoc autem dico: testamentum confirmatum a Deo, quæ post quadringentos et triginta annos facta est lex, non irritum facit ad evacuandam promissionem. Nam si ex lege hereditas, jam non ex promissione. Abrahæ autem per repromissionem donavit Deus. Quid igitur lex? Propter transgressiones posita est donec veniret semen, cui promiserat, ordinata per Angelos in manu mediatoris. Mediátor autem unius non est: Deus autem unus est. Lex ergo adversus promissa Dei? Absit. Si enim data esset lex, quæ posset vivificare, vere ex lege esset justitia. Sed conclusit Scriptura omnia sub peccato, ut promissio ex fide Jesu Christi darètur credentibus.

GRADUAL Psalm 73. 20, 19, 22

Réspice, Dómine, in testamentum tuum: et ánimas páuperum tuórum ne obliviscáris in finem. *Ÿ*. Exsúrge, Dómine, et júdica causam tuam: memor esto oppróbrii servórum tuórum.

ALLELUIA Psalm 89. 1

Allelúia, allelúia. *Ÿ*. Dómine, refúgium factus es nobis a generatióne et progénie. Allelúia.

Brethren: To Abraham were the promises made, and to his seed. He saith not: And to his seeds, as of many; but as of one, and to thy seed, which is Christ. Now this I say, that the testament which was confirmed by God, the law which was made after four hundred and thirty years, doth not disannul, to make the promise of no effect. For if the inheritance be of the law, it is no more of promise. But God gave it to Abraham by promise. Why then was the law? It was set because of transgressions, until the seed should come, to whom He made the promise; being ordained by angels in the hand of a mediator. Now a mediator is not of one: but God is one. Was the law then against the promises of God? God forbid. For if there had been a law given, which could give life, verily justice should have been by the law. But the Scripture hath concluded all under sin, that the promise by the faith of Jesus Christ might be given to them that believe.

Have regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor. Ÿ. Arise, O Lord, and judge Thy cause: remember the reproach of Thy servants.

Alleluia, alleluia. Ÿ. Lord, thou hast been our refuge, from generation to generation Alleluia.

GOSPEL Luke 17. 11-19

In illo tempore: Dum iret Jesus in Jerúsalem, transibat per médiam Samariám et Galiléam. Et cum ingrederetur quoddam castellum, occurrerunt ei decem viri leprosi qui steterunt a longe: et levaverunt vocem, dicentes: Jesu præceptor, miserere nostri. Quos ut vidit, dixit: Ite, ostendite vos sacerdotibus. Et factum est, dum irent, mundati sunt. Unus autem ex illis, ut vidit quia mundatus est, regressus est, cum magna voce magnificans Deum, et cecidit in faciem ante pedes ejus, grátias agens: et hic erat Samaritanus. Respondens autem Jesus, dixit: Nonne decem mundati sunt? et novem ubi sunt? Non est inventus qui rediret et daret glóriam Deo, nisi hic alienígena. Et ait illi: Surge, vade; quia fides tua te salvum fecit.

OFFERTORY Psalm 30. 15-16

In te sperávi, Dómine; dixi: Tu es Deus meus, in mánibus tuis témpora mea.

SECRET

Propitiáre, Dómine, pópulo tuo, propitiáre munéribus: ut hac oblatiône placátus, et indulgéntiam nobis tríbuas, et postuláta concédas. Per Dóminum nostrum.

PREFACE OF THE MOST HOLY TRINITY

COMMUNION Wisdom 16. 20

Panem de cælo dedísti nobis, Dómine, habéntem omne delectaméntum, et omnem sapórem suavitátis.

At that time, as Jesus was going to Jerusalem, he passed through the midst of Samaria and Galilee: and as He entered into a certain town, there met him ten men that were lepers, who stood afar off, and lifted up their voice, saying: Jesus, master, have mercy on us. Whom when He saw, He said: Go, show yourselves to the priests. And it came to pass, as they went, they were made clean. And one of them, when he saw that he was made clean, went back, with a loud voice glorifying God: and he fell on his face before His feet, giving thanks: and this was a Samaritan. And Jesus answering said: Were not ten made clean? And where are the nine? There is no one found to return, and give glory to God, but this stranger. And He said to him: Arise, go thy way; for thy faith hath made thee whole.

In Thee, O Lord, have I hoped; I said: Thou art my God; my times are in Thy hands.

Look with favor, O Lord, upon Thy people; look with favor upon their offerings: and appeased by this oblation, mercifully forgive us our sins and grant what we ask. Through our Lord.

red missal book pg. 28

Thou hast given us, O Lord, bread from heaven, having in it all that is delicious, and the sweetness of every taste.