

**POSTCOMMUNION *Psalm 58. 2***

Tui nobis, quæsumus, Dómine, commúnio sacraménti, et purificatióem cónferat, et tríbuat unitátem. Per Dóminum nostrum *May our reception of Thy holy Sacrament, O Lord, both purify us from sin and grant us unity in Thy service. Through our Lord.*

**Please keep in your prayers the Christians in the Middle East who are being persecuted because of their faith.**

**ANNOUNCEMENTS**

**Sunday Social**

Our next monthly pot luck social will be held Sunday August 2<sup>nd</sup>. Please join us in the school cafeteria after Mass.

**Mass Intentions**

July 26 Louis and Caroline Klein, r.b. M/M Edward McDevitt

Aug 2 Health and Intentions of Jonathon Powl, r.b. M/M Edward McDevitt

**ST. ANTHONY OF PADUA CHURCH  
TRADITIONAL LATIN MASS**



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**Confessions:** 12:45 P.M. to 1:15 P.M. before the Holy Mass

**July 26, 2015**

**Ninth Sunday after Pentecost**

**1:30 pm Low Mass**

**INTROIT *Psalm 53. 6-7***

CUM clamárem ad Dóminum, exaudivit vocem meam ab his qui appropínquant mihi: et humiliávit eos qui est ante sáecula, et manet in ætérnum: jacta cogitátum tuum in Dómino, et ipse te enútriet. Ps. 54. 2. Exáudi, Deus, oratióem meam, et ne despéxeris deprecatióem meam: inténde mihi, et exáudi me. ✠. Gloria Patri

*WHEN I cried to the Lord He heard my voice, from them that draw near to me; and He humbled them, who is before all ages, and remains for ever: cast thy care upon the Lord, and He shall sustain thee. Ps. Hear, O God, my prayer, and despise not my supplication; be attentive to me and hear me. ✠. Glory be to the Father.*

**COLLECT**

Páteant aures misericórdiæ tuæ, Dómine, précibus supplicántium: et ut peténtibus desideráta concédas; fac eos, quæ tibi sunt plácita, postuláre. Per Dóminum.

*Let Thy merciful ears, O Lord, be open to the prayers of Thy suppliant people; and that Thou mayest grant them their petitions, make them to ask such things as shall please Thee. Through our Lord.*

**EPISTLE 1 Corinthians. 10. 6-13**

Fratres: Non simus concupiscéntes malórum, sicut et illi concupiérunt. Neque idolólatræ efficiámini, sicut quidam ex ipsis: quemadmodum scriptum est: Sedit pópulus manducáre et bíbere, et surrexérunt lúdere. Neque fornicémur, sicut quidam ex ipsis fornicáti sunt, et cecidérunt una die viginti tria míllia. Neque tentémus Christum, sicut quidam eórum tentavérunt, et a serpéntibus periérunt. Neque murmuravéritis, sicut quidam eórum murmuravérunt, et periérunt ab exterminatóre. Hæc autem ómnia in figura contingébant illis: scripta sunt autem ad correptionem nostram, in quos fines sæculórum devenérunt. Itaque qui se exístimat stare, videat ne cadat. Tentatio vos non apprehéndat, nisi humana: fidélis autem Deus est, qui non patietur vos tentári supra id quod potéstis, sed fáciat étiam cum tentatióne provéntum, ut possítis sustinére.

**GRADUAL Psalm 8. 2**

Dómine Dóminus noster, quam admirábile est nomen tuum in univérsa terra! *Ÿ*. Quóniam eleváta est magnificéntia tua super cælos.

**ALLELUIA Psalm 58. 2**

Allelúia, allelúia. *Ÿ*. Eripe me de inimícis meis, Deus meus: et ab insurgéntibus in me líbera me. Allelúia.

*Brethren, let us not covet evil things, as they also coveted. Neither become ye idolaters, as some of them: as it is written: The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed fornication, and there fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them tempted, and perished by the serpents. Neither do you murmur, as some of them murmured, and were destroyed by the destroyer. Now all these things happened to them in figure, and they are written for our correction, upon whom the ends of the world are come. Wherefore he that thinketh himself to stand, let him take heed lest he fall. Let no temptation take hold on you, but such as is human: and God is faithful, who will not suffer you to be tempted above that which you are able; but will make also with temptation issue, that you may be able to bear it.*

*O Lord our Lord, how admirable is Thy name in the whole earth! Ÿ. For Thy magnificence is elevated above the heavens.*

*Alleluia, alleluia. Ÿ. Deliver me from my enemies, O my God: and defend me from them that rise up against me. Alleluia.*

**GOSPEL Luke 19. 41-47**

In illo témpore: Cum appropinquáret Jesus Jerúsalem, videns civitátem, flevit super illam, dicens: Quia Si cognovisses et tu, et quidem in hac die tua, quæ ad pacem tibi, nunc autem abscondita sunt ab óculis tuis. Quia vénient dies in te: et circúmdabunt te inimíci tui vallo, et circúmdabunt te: et coangustábunt te úndique: et ad terram prostérnent te, et filios tuos, qui in te sunt, et non relínquent in te lápidem super lápidem: eo quod non cognóveris tempus visitatiónis tuæ. Et ingrèssus in templum, cœpit ejícere vendéntes in illo et eméntes, dicens illis : Scriptum est: Quia domus mea domus oratiónis est. Vos autem fecístis illam spelúncam latrónum. Et erat docens quotidie in templo.

**OFFERTORY Psalm 18. 9,10,11,12**

Justítiæ Dómini rectæ, lætificántes corda, et júdicia ejus dulcióra super mel et favum: nam et servus tuus custódit ea.

**SECRET**

Concéde nobis, quæsumus, Dómine, hæc digne frequentáre mystéria: quia, quóties hujus hóstiæ commemorátio celebrátur, opus nostræ redemptiόνis exercétur. Per Dóminum nostrum.

**PREFACE OF THE MOST HOLY TRINITY****COMMUNION John 6. 57**

Qui mandúcat meam carnem et bibit meum sánguinem, in me manet et ego in eo, dicit Dóminus.

*At that time, when Jesus drew near to Jerusalem, seeing the city, He wept over it saying: If thou also hadst known, and that in this day, the things that are to thy peace: but now they are hidden from thy eyes. For the days shall come upon thee, and thy enemies shall cast a trench about thee, and compass thee round, and straiten thee on every side; and beat thee flat to the ground, and thy children who are in thee; and they shall not leave in thee a stone upon a stone, because thou hast not known the time of thy visitation. And entering into the temple, He began to cast out them that sold therein, and them that bought, saying to them: It is written, My house is the house of prayer, but you have made it a den of thieves. And He was teaching daily in the temple.*

*The justices of the Lord are right, rejoicing hearts, and His judgments sweeter than honey and the honeycomb: for thy servant keepeth them.*

*Grant us, we beseech Thee, O Lord, worthily to frequent these sacred mysteries: for as often as this memorial sacrifice is offered, the work of our redemption is wrought. Through our Lord.*

*red missal book pg. 28*

*He that eateth My Flesh, and drinketh My Blood, abideth in Me, and I in him, saith the Lord.*