

PREFACE OF THE MOST HOLY TRINITY *red missal book pg. 28*

COMMUNION *Luke 17. 3*

Dóminus firmaméntum meum, et *The Lord is my firmament, and my refuge, and*
refúgium meum, et liberátor meus: Deus *my deliverer, my God is my helper.*
meus adjútor meus.

POSTCOMMUNION COLLECT

Mystéria nos, Dómine, quásumus, *May the mysteries which we have received, O*
sumpta puríficent: et suo múnere tueántur. *Lord, purify our hearts, and by their power*
Per Dóminum *may we be defended. Through our Lord.*

**Please keep in your prayers the Christians in the Middle East who are being
persecuted because of their faith.**

ANNOUNCEMENTS

Sunday Social

Our next monthly pot luck social will held on Sunday July 5th. Please join us in the
school cafeteria after Mass.

**ST. ANTHONY OF PADUA CHURCH
TRADITIONAL LATIN MASS**



ST. ANTHONY OF PADUA CHURCH
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Confessions: 12:45 P.M. to 1:15 P.M. before the Holy Mass

June 21, 2015

Fourth Sunday after Pentecost

1:30 pm Low Mass

INTROIT *Ps. 26. 1-2*

DOMINUS illuminátio mea, et salus
mea, quem timébo? Dóminus defénsor
vitæ meæ, a quo trepidábo? qui tribulant
me inimíci mei, ipsi infirmáti sunt, et
cecidérunt. *Ps. 26. 3. Si consistant*
advérsus me castra: non timébit cor
meum. *℟. Glória Patri.*

*THE Lord is my light and my salvation: whom
shall I fear? The Lord is the protector of my
life: of whom shall I be afraid? My enemies
that trouble me have themselves been
weakened and have fallen. Ps. If armies in
camp should stand together against me, my
heart shall not fear. ℟. Glory be.*

COLLECT

Da nobis, quásumus, Dómine: Ut et
mundi cursus pacífice nobis tuo órdine
dirigátur; et Ecclésia tua tranquilla
devotióne lætétur. Per Dóminum

*Grant, we beseech Thee, O Lord, that the
course of this world may be so peaceably
ordered by Thee, that Thy Church may joyfully
serve Thee in quiet devotion. Through our
Lord.*

EPISTLE Romans 8. 18-23

Fratres: Existimo quod non sunt condignae passionis huius temporis ad futuram gloriam quae revelabitur in nobis. Nam expectatio creaturae revelationem filiorum Dei expectat. Vanitati enim creatura subiecta est, non volens, sed propter eum, qui subiecit eam in spe: quia et ipsa creatura liberabitur a servitute corruptionis, in libertatem gloriae filiorum Dei. Scimus enim quod omnis creatura ingemiscit et parturit usque adhuc. Non solum autem illa, sed et nos ipsi primitias spiritus habentes: et ipsi intra nos gemimus, adoptionem filiorum Dei expectantes, redemptionem corporis nostri: in Christo Jesu Domino nostro.

Brethren, I reckon that the sufferings of this time are not worthy to be compared with the glory to come, that shall be revealed in us. For the expectation of the creature waiteth for the revelation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him that made it subject in hope; because the creature also itself shall be delivered from the servitude of corruption, into the liberty of the glory of the children of God. For we know that every creature groaneth, and travaileth in pain, even till now; and not only it, but ourselves also, who have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption of the sons of God, the redemption of our body; in Christ Jesus our Lord.

GRADUAL Psalm 78. 9, 10

Propitius esto, Domine, peccatis nostris: nequando dicant gentes: Ubi est Deus eorum? *Ÿ.* Adjuva nos, Deus salutaris noster, et propter honorem nominis tui, Domine, libera nos.

Forgive us our sins, O Lord, lest the Gentiles should at any time say: Where is their God?

Ÿ. Help us, O God, our Savior; and for the honor of Thy name, O Lord, deliver us.

ALLELUIA Psalm 9. 5, 10

Alleluia, alleluia. *Ÿ.* Deus, qui sedes super thronum, et iudicas aequitatem: esto refugium pauperum in tribulatione. Alleluia.

Alleluia, alleluia. *Ÿ.* O God, who sittest upon the throne, and judgest justice, be Thou the refuge of the poor in tribulation. Alleluia.

GOSPEL Luke 15. 1-10

In illo tempore: Cum turbae irruerent in Jesum, ut audirent verbum Dei, et ipse stabat secus stagnum Genesareth. Et vidit duas naves stantes secus stagnum:

At that time, when the multitude pressed upon Jesus to hear the word of God, He stood by the lake of Genesareth. And He saw two ships standing by the lake; but the fishermen were

piscatores autem descenderant et lavabant retia. Ascendens autem in unam navim, quae erat Simonis, rogavit eum a terra reducere pusillum. Et sedens docebat de navicula turbas. Ut cessavit autem loqui, dixit ad Simonem: Duc in altum, et laxate retia vestra in capturam. Et respondens Simon dixit illi: Praeceptor, per totam noctem laborantes, nihil cepimus: in verbo autem tuo laxabo rete. Et cum hoc fecissent, concluserunt piscium multitudinem copiosam: rumpebatur autem rete eorum. Et annuerunt sociis, qui erant in alia navi, ut venirent et adjuvarent eos. Et venerunt, et impleverunt ambas naviculas, ita ut pene mergerentur. Quod cum videt Simon Petrus, procidit ad genua Jesu, dicens: Exi a me, quia homo peccator sum, Domine. Stupor enim circumdederat eum et omnes qui cum illo erant, in captura piscium quam ceperant: similiter autem Jacobum et Joannem, filios Zebedaei, qui erant socii Simonis. Et ait ad Simonem Jesus: Noli timere: ex hoc jam homines eris capiens. Et subductis ad terram navibus, relictis omnibus, secuti sunt eum.

gone out of them, and were washing their nets; and going up into one of the ships that was Simon's, He desired him to draw back a little from the land: and sitting He taught the multitudes out of the ship. Now when He had ceased to speak, He said to Simon: Launch out into the deep, and let down your nets for a draught. And Simon, answering, said to Him: Master, we have labored all the night, and have taken nothing, but at Thy word I will let down the net. And when they had done this, they enclosed a very great multitude of fishes; and their net broke: and they beckoned to their partners that were in the other ship, that they should come and help them; and they came, and filled both the ships, so that they were almost sinking. Which when Simon Peter saw, he fell down at Jesus' knees, saying: Depart from me, for I am a sinful man, O Lord. For he was wholly astonished, and all that were with him, at the draught of fishes which they had taken: and so were also James and John the Sons of Zebedee, who were Simon's partners. And Jesus saith to Simon: Fear not, from henceforth thou shalt catch men. And having brought their ships to land, leaving all things they followed him.

OFFERTORY Psalm 12. 4-5

Illumina oculos meos, ne unquam obdormiam in morte: nequando dicat inimicus meus: Praevalui adversus eum.

Enlighten my eyes, that I never sleep in death; lest at any time my enemy say: I have prevailed against him.

SECRET

Oblationibus nostris, quaesumus, Domine, placare susceptis: et ad te nostras etiam rebelles compelle propitius voluntates. Per Dominum.

We beseech Thee, O Lord, be pleased to accept these our offerings; and in Thy mercy draw even our rebellious wills unto Thee. Through our Lord.