

Dominati6nibus, cumque omni militia *hosts of the heavenly army, we sing a hymn to*  
c6el6stis ex6rcitus, hymnum gl6ri6e tu6 *Thy glory, evermore saying:*  
c6nimus, sine fine dic6ntes:

### COMMUNION Ps. 95. 2

Cant6te D6mino, alleluia: cant6te *Sing unto the Lord, alleluia, sing unto the*  
D6mino, et benedicite nomen ejus: bene *Lord, and bless His name: show forth His*  
nunti6te de die in diem salut6re ejus, *salvation from day to day, alleluia, alleluia*  
alleluia, alleluia.

### POSTCOMMUNION COLLECT

Tr6bue nobis, D6mine, c6el6stis mens6 *Grant us, O Lord, who have been nourished*  
virtute sati6tis: et desider6re qu6 recta *and strengthened at the heavenly table, both to*  
sunt, et desider6ta perc6pere. Per *desire that which is right, and to gain that*  
D6minum nostrum. *which we desire. Through our Lord.*

**Please keep in your prayers the Christians in the Middle East who are being  
persecuted because of their faith.**

### ANNOUNCEMENTS

#### Sunday Social

Our next monthly pot luck social will held on Sunday June 7<sup>th</sup>. Please join us in the  
school cafeteria after Mass.

#### Mass Intentions

May 10† Juan Santos-Gonzalez, r.b. the Asso Family

## ST. ANTHONY OF PADUA CHURCH TRADITIONAL LATIN MASS



ST. ANTHONY OF PADUA CHURCH  
501 E. Orange Street Lancaster, PA 17602  
Rev. Daniel O'Brien, Pastor

Rev. Pang J. S. Tcheou, Celebrant  
fathertcheou@gmail.com 717.653.4903  
625 Union School Road Mount Joy, PA 17552

www.stanthonyslatinmass.com

facebook.com/stanthonyslatinmass

**Confessions:** 12:45 P.M. to 1:15 P.M. before the Holy Mass

May 10, 2015

**Fifth Sunday After Easter**

**1:30 pm High Mass**

#### INTROIT *Isaias 68. 20*

Vocem jucunditatis annuntiate, et *Declare it with the voice of joy, and make it*  
audiatur, alleluia: annuntiate usque ad *known, alleluia: declare it even to the ends of*  
extremum terrae: liberavit Dominus *the earth: The Lord hath delivered His people,*  
populum suum, alleluia, alleluia. Jubilate *alleluia, alleluia. (Ps. 65. 1, 2). Shout with joy*  
Deo, omnis terra, psalmum dicite Nomini *to God, all the earth, sing ye a psalm to His*  
ejus: date gloriam laudi ejus. *Gl. Gloria Name: give glory to His praise. Gl. Glory be to*  
Patri *the Father.*

#### COLLECT

Deus, a quo bona cuncta procedunt largire *O God, from whom all good things do come,*  
supplicibus tuis: ut cogitemus, te *grant unto us, Thy suppliant people, that by*  
inspirante, quae recta sunt; et, te *Thine inspiration, we may think what is right,*  
gubernante, eadem faciamus. Per *and under Thy guidance perform the same.*  
D6minum nostrum. *Through our Lord.*

**EPISTLE James 1. 22-27**

Caríssimi: Estóte factóres verbi, et non auditóres tantum: falléntes vosmetipsos. Quia si quis audítor est verbi, et non factor: hic comparábitur viro consideránti vultum nativitátis suæ in spéculo: considerávit enim se, et ábiit, et statim oblítus est, quails fúerit. Qui autem perspéxerit in legem perféctam libertátis, et permánerit in ea, non audítor obliviósus factus, sed factor óperis: hic beátus in facto suo erit. Si quis autem putat se religiósus esse, non refrénans linguam suam, sed sedúcens cor suum, hujus vana est relígio. Relígio munda et immaculáta apud Deum et Patrem hæc est: Visitáre pupillos et víduas in tribulatióne eórum et immaculátum se custodíre ab hoc sáculo.

**FIRST ALLELUIA**

Allelúia, allelúia. *✠*. Surréxit Christus, et illúxit nobis, quos redémit ságuine suo.

**SECOND ALLELUIA John 16. 28**

Allelúia. *✠*. Exívi a Patre, et veni in mundum: íterum relínquo mundum, et vado ad Patrem. Allelúia.

**GOSPEL John 16. 23-30**

In illo témpore: Dixit Jesus discíplis suis: Amen, amen dico vobis: si quid petiéritis Patrem in nómine meo, dabit vobis. Usque modo non petístis quidquam in nómine meo: Pétite, et accipiétis, ut gáudium vestrum sit plenum. Hæc in provérbiis locútus sum vobis. Venit hora, cum jam non in provérbiis loquar vobis, sed palam de Patre annuntiábo vobis. In illo die in

*Dearly beloved, Be ye doers of the word and not hearers only, deceiving your own selves. For if a man be a hearer of the word and not a doer, he shall be compared to a man beholding his own countenance in a glass: for he beheld himself and went his way, and presently forgot what manner of man he was. But he that hath looked into the perfect law of liberty and hath continued therein, not becoming a forgetful hearer but a doer of the work: this man shall be blessed in his deed. And if any man think himself to be religious, not bridling his tongue but deceiving his own heart, this man's religion is in vain. Religion clean and undefiled before God and Father is this: To visit the fatherless and widows in their tribulation, and to keep one's self unspotted from this world.*

*Alleluia, alleluia. ✠. Christ is risen, and hath shone upon us, whom He redeemed with His blood.*

*Alleluia. ✠. I came forth from the Father, and am come into the world: again I leave the world and I go to the Father. Alleluia.*

*At that time Jesus saith to His disciples: Amen, Amen, I say to you: if you ask the Father anything in My Name, He will give it to you. Hitherto you have not asked anything in My Name: Ask, and you shall receive, that your joy may be full. These things I have spoken to you in proverbs. The hour cometh when I will no more speak to you in proverbs, but will show you plainly of the Father. In that day you shall*

nómine meo petétis: et non dico vobis quia ego rogábo Patrem de vobis: ipse enim Pater amat vos, quia vos me amástis, et credidístis quia ego a Deo exívi. Exívi a Patre et veni in mundum: íterum relínquo mundum et vado ad Patrem. Dicunt ei discípli ejus: Ecce nunc palam lóqueris et provérbium nullum dicis. Nunc scimus quia scis ómnia, et non opus est tibi ut quis te intéroget: in hoc crédimus quia a Deo exísti.

**OFFERTORY Ps. 65. 8, 9, 20**

Benedicite, gentes, Dominum Deum nostrum, et obaudite vocem laudis ejus: qui posuit animam meam ad vitam, et non dedit commoveri pedes meos: benedictus Dominus, qui non amovit deprecationem meam, et misericordiam suam a me, alleluia.

**SECRET**

Súscipe, Dómine, fidélium preces cum oblatiónibus hostiárum: ut per hæc piæ devotiónis officia, ad cæléstem glóriam transeámus. Per Dóminum nostrum.

**PREFACE FOR EASTER**

Vere dignum et justum est, æquum et salutáre: Te quidem, Dómine, omni témpore, sed in hac potíssimum die gloriósius prædicáre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit peccáta mundi. Qui mortem nostram moriéndó destrúxit, et vitam resurgéndo reparávit. Et ídeo cum Angelis et Archángelis, cum Thronis et

*ask in My Name; and I say not to you that I will ask the Father for you: for the Father Himself loveth you, because you have loved Me and have believed that I came out from God. I came forth from the Father and am come into the world; again I leave the world and I go to the Father. His disciples say to Him: Behold, now Thou speakest plainly and speakest no proverb. Now we know that Thou knowest all things and Thou needest not that any man should ask Thee: by this we believe that Thou camest forth from God.*

*O bless the Lord our God, ye peoples, and make the voice of His praise to be heard: Who hath set my soul to live, and hath not suffered my feet to be moved. Blessed be the Lord, who hath not turned away my prayer, nor His mercy from me, alleluia.*

*Accept, O Lord, the prayers of Thy faithful, together with the gifts they offer: that by these offices of loving devotion, we may enter into heavenly glory. Through our Lord Jesus Christ, Thy Son, who liveth and reigneth.*

*It is truly meet and just, right and for our salvation, at all times to praise Thee, O Lord, but more gloriously (especially this day) when Christ our Pasch was sacrificed. For He is the true Lamb Who took away the sins of the world: Who by dying destroyed our death, and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the*