

POSTCOMMUNION COLLECT

Quos tantis, Dómine, largíris uti mystériis: *Vouchsafe, O Lord, we beseech Thee, to make us, who of Thy bounty frequent such great Mysteries, veráciter aptáre dignéris. Per Dóminum nostrum Jesum Christum ... truly disposed to profit by them. Through our Lord Jesus Christ ...*

Please keep in your prayers the Christians in the Middle East who are being persecuted because of their faith.

ANNOUNCEMENTS

Usher Needed

If you would like to usher every Sunday for the traditional Latin Mass, please contact Mr. Erick Wittemann at restorethehabsburgs@gmail.com.

Total Consecration to Mary

Anyone interested in learning more about St. Louis De Montfort's "True Devotion to the Blessed Virgin" please contact Mr. Joseph Cunningham, who is an active member of St. Anthony's Legion of Mary. Those interested, will be given devotional materials about Our Lady, i.e. the books needed to learn more about Total Consecration. February 20th is the date to begin the 33 days of prayer leading up the feast of the Annunciation on March 25th. Mr. Cunningham's contact email is dheepso@hotmail.com.

Sunday Social

Our monthly potluck social will be held after Mass next week February 1st in the St. Anthony school cafeteria.

Special Thanks

We would like to thank Fr. Joseph DeGuzman, F.S.S.P. from the Mater Dei Community in Harrisburg for taking the time to be our celebrant today.

Mass Intentions

Jan 25 Mary and James Morgan, r.b. the Morgan Family
Feb 1 Joseph Willner, r.b. the Morgan Family
Feb 8 Paul Salamunovich, KCSG, r.b. Philip Crnkovich
Feb 15 Mrs. Kathleen Glah, r.b. the Asso Family
Feb 22 For the T.F.P. members, r.b. the Asso Family

ST. ANTHONY OF PADUA CHURCH TRADITIONAL LATIN MASS



ST. ANTHONY OF PADUA CHURCH
501 E. Orange Street Lancaster, PA 17602
Rev. Daniel O'Brien, Pastor

Fr. Joseph DeGuzman, F.S.S.P, Celebrant

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January 25, 2015

Third Sunday After The Epiphany

3:30 pm

INTROIT *Psalm 96. 7, 8*

Adorate Deum, omnes Ángeli ejus: *Adore God, all you His Angels: Sion heard, and audívit, et lætáta est Sion: et exsultavérunt was glad: and the daughters of Juda rejoiced. Ps. filiae Judae. Psalm. Dóminus regnávít, The Lord hath reigned, let the earth rejoice: let exsúltet terra: læténtur ínsulæ multæ. V. many islands be glad. V. Glory be to the Father Glória Patri.*

COLLECT

Omnípotens sempitérne Deus, infirmitátem *O almighty and everlasting God, look mercifully nostram propítius réspice: atque ad upon our weakness: and stretch forth the right protegéndum nos, dexteram tuæ majestátis hand of Thy Majesty to protect us. Through our exténde. Per Dóminum nostrum Jesum Lord Jesus Christ, Thy Son, Who with Thee liveth Christum, Fílium tuum, Qui tecum vivit et and reigneth in the unity of the Holy Ghost, God, regnat in unitáte Spíritus Sancti, Deus, per world without end.*

EPISTLE Romans 12. 16-21

Fratres: Nolíte esse prudéntes apud vosmetípsos: nulli malum pro malo reddéntes: providéntes bona non tantum coram Deo, sed étiam coram ómnibus homínibus. Si fieri potest, quod ex vobis est, cum ómnibus homínibus pacem habéntes: non vosmetípsos defendéntes, caríssimi, sed date locum iræ. Scriptum est enim: Mihi vindícta: ego retribuam, dicit Dóminus. Sed si esuríerit inimícus tuus, ciba illum: si sitit, potum da illi: hoc enim fáciens, carbónes ignis cóngeres super caput ejus. Noli vinci a malo, sed vince in bono malum.

Brethren: Be not wise in your own conceits. To no man rendering evil for evil: providing good things, not only in the sight of God, but also in the sight of all men. If it be possible, as much as is in you, have peace with all men. Revenge not yourselves, my dearly beloved, but give place unto wrath, for it is written: Revenge is mine: I will repay, saith the Lord. But if thine enemy be hungry, give him to eat: if he thirst, give him to drink: for doing this, thou shalt heap coals of fire upon his head. Be not overcome by evil, but overcome evil by good.

GRADUAL Psalm 101. 16-17

Timébunt gentes nomen tuum, Dómine, et omnes reges terræ glóriam tuam. *Ÿ*. Quóniam ædificávit Dóminus Sion: et vidébitur in majestáte sua.

The Gentiles shall fear Thy Name, O Lord, and all the kings Thy glory. For the Lord hath built up Sion; and He shall be seen in His glory.

ALLELUIA Psalm 96. 1

Allelúia, allelúia. *Ÿ*. Dóminus regnávít, exsúltet terra: læténtur insulæ multæ. Allelúia.

Alleluia, alleluia. Ÿ The Lord hath reigned, let the earth rejoice: let many islands be glad. Alleluia.

GOSPEL Matthew 8. 1-13

In illo témpore: Cum descendísset Jesus de monte, secútæ sunt eum turbæ multæ: et ecce leprósus véniens, adorábat eum, dicens: Dómine, si vis, potes me mundáre. Et exténdens Jesus manum, tétigit eum, dicens: Volo. Mundáre. Et conféstim mundáta est lepra ejus. Et ait illi Jesus: Vide, némini díxeris: sed vade, osténde te sacerdoti, et offer munus, quod præcépit Móyses, in testimónium illis. Cum autem introísset Caphárnaum, accéssit ad eum centúrio,

At that time, when Jesus was come down from the mountain, great multitudes followed Him: and behold a leper came and adored Him, saying: Lord, if Thou wilt, Thou canst make me clean. And Jesus stretching forth His hand, touched him, saying: I will. Be thou made clean. And forthwith his leprosy was cleansed. And Jesus saith to him: See thou tell no man: but go, show thyself to the priest, and offer the gift which Moses commanded for a testimony unto them. And when he had entered into Capharnaum, there came to him a

rogans eum, et dicens: Dómine, puer meus jacet in domo paralýticus, et male torquétur. Et ait illi Jesus: Ego véniam, et curábo eum. Et respóndens centúrio, ait: Dómine, non sum dignus ut intres sub tectum meum: sed tantum dic verbo, et sanábitur puer meus. Nam et ego homo sum sub potestáte constitútus, habens sub me mílites, et dico huic: Vade, et vadit; et álii: Veni, et venit; et servo meo: Fac hoc, et facit. Audiens autem Jesus, mirátus est, et sequéntibus se dixit: Amen dico vobis, non invéni tantam fídei in Israél. Dico autem vobis, quod multi ab Oriénte et Occidénte vénient, et recúmbent cum Abraham, et Isaac, et Jacob in regno cœlórum: filii autem regni ejiciéntur in ténebras exterióres: ibi erit fletus, et stridor déntium. Et dixit Jesus centurióni: Vade, et sicut credídisti, fiat tibi. Et sanátus est puer in illa hora.

centurion, beseeching Him, and saying: Lord, my servant lieth at home sick of the palsy, and is grievously tormented. And Jesus saith to him: I will come and heal him. And the centurion making answer, said: Lord, I am not worthy that Thou shouldst enter under my roof: but only say the word, and my servant shall be healed. For I also am a man subject to authority, having under me soldiers; and I say to this one: go, and he goeth; and to another, Come, and he cometh; and to my servant: Do this, and he doeth it. And Jesus hearing this, marveled, and said to them that followed Him: Amen I say to you, I have not found so great faith in Israel. And I say to you that many shall come from the east and the west, and shall sit down with Abraham, and Isaac, and Jacob in the kingdom of heaven: but the children of the kingdom shall be cast out into the exterior darkness: there shall be weeping and gnashing of teeth. And Jesus said to the centurion: Go, and as thou hast believed, so be it done to thee. And the servant was healed at the same hour.

OFFERTORY Psalm 117. 16, 17

Déxtera Dómini fecit virtútem: déxtera Dómini exaltávit me: non móriar, sed vivam, et narrábo ópera Dómini.

The right hand of the Lord hath wrought strength: the right hand of the Lord hath exalted me: I shall not die, but live, and shall declare the works of the Lord.

SECRET

Hæc hóstia, Dómine, quæsumus, emúndet nostra delícta: et ad sacrificium celebrándum, subditórum tibi córpora mentésque sanctíficet. Per Dóminum nostrum Jesum Christum ...

May these offerings, we beseech Thee, O Lord, cleanse us from our sins, and by sanctifying Thy servants in body and mind, make them fit to celebrate this Sacrifice. Through our Lord Jesus Christ ...

PREFACE OF THE MOST HOLY TRINITY

red missal book pg. 28

COMMUNION Luke 4. 22

Mirabántur omnes de his, quæ procedébant de ore Dei.

All wondered at these things which proceeded from the mouth of God.