

**COMMUNION Ps. 28: 10-11**

Sedébit Dóminus Rex in ætérnum: Dóminus benedícet pópulo suo in pace.

*The Lord shall sit a King for ever: the Lord shall bless His people in peace.*

**POSTCOMMUNION COLLECT**

Immortalitátis alimóniam consecúti, quæsumus, Dómine: ut, qui sub Christi Regis vexillis militáre gloriámur, cum Ipso, in cælésti sede, júgiter regnáre possímus: Qui tecum vivit.

*Having received the food of immortality, we beseech Thee, O Lord, that we who glory in our service under the standard of Christ the King, may be able to reign with Him forever in His heavenly abode. Who with Thee.*

**Please keep in your prayers the Christians in the Middle East who are being persecuted because of their faith.**

**ANNOUNCEMENTS**

**Sunday Social**

Our monthly potluck social will be held after Mass on November 2<sup>nd</sup> in the St. Anthony school cafeteria.

**All Souls Day Sung Requiem Mass**

Fr. Tcheou will offer a Sung Requiem Mass for All Souls day on Monday evening, Nov. 3rd, at 6:30 pm, at his Parish Church of Mary Mother of the Church, 625 Union School Rd., Mount Joy, PA 17552. All are encouraged and welcome to attend.

**Parking Lot Gate**

Unfortunately it has become necessary to use the timed open/close feature of our powered gate controller at the Ann/Orange Street lot. The current timed schedule follows:

Saturday – Open 12:00 Noon - Closed 7:00 p.m.

Sunday – Open 7:00 a.m. - Closed 4:00 p.m.

Please be respectful of our neighbors by parking in our parking lots whenever possible.

**40 Days for Life**

The 2014 fall campaign of 40 Days for Life will begin on Wednesday, Sept. 24<sup>th</sup>, and end on Sunday, Nov. 2<sup>nd</sup>. Participation in this ecumenical pro-life movement requires one to stand on the sidewalk, alongside others, in front of Lancaster’s Planned Parenthood, at 31 S. Lime St., for an hour or so, and witness for the sanctity of life, by holding a life-affirming sign and praying for an end to abortion and a closing of all abortion facilities. To sign up for a time-slot on the campaign’s 40 hour time schedule, log on to [www.40daysforlife.com/Lancaster](http://www.40daysforlife.com/Lancaster) or phone Matt at 824-3015.

**Mass Intentions**

Oct 26 † Greg Crnkovich

Nov 2 Private

Nov 9 For the intentions of Christopher Andrews

Nov 16 † Greg Crnkovich

Nov 23 † Rose Mary Cook, r.b. Joseph Cunningham

**ST. ANTHONY OF PADUA CHURCH  
TRADITIONAL LATIN MASS**



ST. ANTHONY OF PADUA CHURCH  
501 E. Orange Street Lancaster, PA 17602  
Rev. Daniel O’Brien, Pastor

Rev. Pang J. S. Tcheou, Celebrant  
fathertcheou@gmail.com 717.653.4903  
625 Union School Road Mount Joy, PA 17552

[www.stanthonyslatinmass.com](http://www.stanthonyslatinmass.com)

[facebook.com/stanthonyslatinmass](https://facebook.com/stanthonyslatinmass)

**Confessions:** 12:45 P.M. to 1:15 P.M. before the Holy Mass

**October 26, 2014**

**Feast of Christ the King**

**1:30 pm High Mass**

**INTROIT Apoc. 5:12 1:26**

DIGNUS est Agnus, qui occísus est, accíperere virtútem, et divinitátem, et sapiéntiam, et fortitúdinem, et honórem. Ipsi glória et impérium in sácula sáculórum. Ps. 71. 1. Deus, júdicium tuum Regi da: et justítiam tuam Fílio Regis. ✠. Glória Patri

*THE Lamb that was slain is worthy to receive power and divinity and wisdom and strength and honor; to Him be glory and empire forever and ever. Ps. Give to the King, O God, Thy justice, and to the King’s Son Thy judgment. ✠. Glory be to the Father.*

**COLLECT**

Omnípotens sempitérne Deus, qui in dilécto Fílio tuo, universórum Rege, ómnia instauráre voluísti: concéde propítius; ut cunctæ familiæ Géntium, peccáti vúlneris disgregátæ, ejus suavíssimo subdántur império: Qui tecum vivit.

*Almighty everlasting God, who in Thy beloved Son, King of the whole world, hast willed to restore all things anew; grant in Thy mercy that all the families of nations, rent asunder by the wound of sin, may be subjected to His most gentle rule. Who liveth.*

**EPISTLE COLOSSIANS 1: 12-20**

Fratres: Grátias ágimus Deo Patri, qui dignos nos fecit in partem sortis sanctórum in lúmine, qui erípuit nos de potestáte tenebrárum, et tránstulit in regnum Fílii dilectiónis suæ, in quo habémus redemptiónem per ságuinem ejus, remissionem peccatórum. Qui est imágo Dei invisíbilis, primogénitus omnis creatúræ; quóniam in ipso cóndita sunt univérsa in cælis et in terra, visibília et invisibília, sive throni, sive dominatiónes, sive principátus, sive potestátes: ómnia per ipsum et in ipso creáta sunt: et ipse est ante omnes, et ómnia in ipso constant. Et ipse est caput córporis Ecclésiæ, qui est princípium, primogénitus ex mórtuis: ut sit in ómnibus ipse primátum tenens; quia in ipso complácuít omnem plenitúdinem inhabitáre; et per eum reconciliáre ómnia in ipsum, pacíficans per ságuinem crucis ejus, sive quæ in terris, sive quæ in cælis sunt, in Christo Jesu Dómino nostro.

**GRADUAL Psalm 71: 8, 11**

Dominábitur a mari usque ad mare, et a flúmine usque ad términos orbis terrárum. *℣.* Et adorábunt eum omnes reges terræ: omnes Gentes sérvient ei.

**ALLELUIA Dan. 7: 14**

Alleluía, alleluía. *℣.* Potéstas ejus, potéstas æténa, quæ non auferétur: et regnum ejus, quod non corrumpétur. Alleluía.

**GOSPEL John 18:33-37**

In illo témpore: Dixit Pilátus ad Jesum: Tu es Rex Judæórum? Respóndit Jesus: A temetípso hoc dicis, an álii dixérunt tibi de me? Respóndit Pilátus: Numquid ego Judæus sum? Gens tua et pontífices tradidérunt te mihi: quid fecisti? Respóndit Jesus: Regnum meum non est de hoc

*Brethren: Giving thanks to God the Father, who hath made us worthy to be partakers of the lot of the saints in light: who hath delivered us from the power of darkness, and hath transferred us into the kingdom of the Son of His love, in whom we have redemption through His blood, the remission of sins; who is the image of the invisible God, the first born of every creature: for in Him were all things created in heaven and on earth, visible and invisible, whether thrones, or dominations, or principalities, or powers. All things were created by Him and in Him; and He is before all, and by Him all things consist. And He is the head of the body the Church, who is the beginning, the firstborn from the dead, that in all things, He may hold the primacy; because in Him, it hath well pleased the Father that all fullness should dwell; and through Him to reconcile all things unto Himself making peace through the blood of His cross, both as to the things on earth and the things that are in heaven, in Jesus Christ our Lord.*

*He shall rule from sea to sea, and from the river to the ends of the earth. ℣. And all kings shall adore Him, all nations shall serve Him.*

*Alleluia, alleluia. ℣. His power shall be an everlasting power, which shall not be taken away; and His kingdom a kingdom that shall not decay. Alleluia.*

*At that time: Pilate said to Jesus: Art Thou the King of the Jews? Jesus answered: Sayest thou this thing of thyself, or have others told it thee of Me? Pilate answered: Am I a Jew? Thine own nation and the chief priests have delivered Thee up to me: what hast Thou done? Jesus answered: My kingdom is*

modo. Si ex hoc mundo esset regnum meum, ministri mei útique decertárent ut non tráderer Judæis: nunc autem regnum meum non est hinc. Dicit itaque ei Pilátus: Ergo Rex es tu? Respóndit Jesus: Tu dicis quia Rex sum ego. Ego in hoc natus sum, et ad hoc veni in mundum, ut testimónium perhíbeam veritáti: omnis qui est ex veritáte, audit vocem meam.

**OFFERTORY Psalm 2: 8**

Póstula a me, et dabo tibi Gentes hereditátem tuam, et possessiónem tuam términos terra.

**SECRET**

Hóstiam tibi, Dómine, humanæ reconciliatiónis offérimus: præsta, quæsumus; ut quem sacrificiis præsentibus immolámus, ipse cunctis géntibus unitátis et pacis dona concédát, Jesus Christus Fílius tuus Dóminus noster: Qui tecum vivit.

**PREFACE OF CHRIST THE KING**

Vere dignum et justum est, æquum et salutáre, nos tibi semper, et ubíque grátias ágere: Dómine sancte, Pater omnípotens, æténe Deus: Qui unigénitum Fílium tuum Dóminum nostrum Jesum Christum, Sacerdótem æténum et universórum Regem, óleo exsultatiónis unxisti: ut seípsum in ara crucis, hóstiam immaculátam et pacíficam ófferens, redemptiόnis humanæ sacraménta perágeret: et suo subjéctis império ómnibus creatúris, æténum et universal regnum, imménsæ tuæ tráderet majestáti: regnum veritátis et vitæ; regnum sanctitátis et grátia; regnum justítiæ, amóris et pacis. Et ideo cum Angelis et Archángelis, cum Thronis et Dominatió nibus, cumque omni militia cæléstis exercitus, hymnum glóriæ tuæ cánimus, sine fine dicétes:

*not of this world. If My kingdom were of this world, My servants would certainly strive that I should not be delivered to the Jews; but now My kingdom is not from hence. Pilate therefore said to Him: Art thou a King then? Jesus answered: Thou sayest that I am a King. For this was I born, and for this came I into the world, that I should give testimony to the truth. Every one that is of the truth, heareth My voice.*

*Ask of Me and I will give Thee the nations for Thine inheritance, and the ends of the earth for Thy possession.*

*We offer Thee, O Lord, the victim of man's reconciliation; grant, we beseech Thee, that He whom we immolate in our present sacrifices, may Himself bestow on all nations the gifts of unity and peace, our Lord Jesus Christ Thy Son, who with Thee liveth and reigneth.*

*It is truly meet and just, right and availing unto salvation that we should at all times and in all places give thanks unto Thee, O holy Lord, Father almighty and everlasting God. Who with the oil of gladness hast anointed Thine only begotten Son, our Lord Jesus Christ, as eternal High Priest and universal King; that offering Himself on the altar of the Cross as an immaculate host and peace-offering, He might complete the mysteries of human redemption; and all creation being made subject to His dominion, He might deliver into the hands of Thine infinite Majesty a kingdom eternal and universal, a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love and peace. And therefore with the angels and archangels, with the thrones and dominions, and with all the heavenly hosts, we sing a hymn to Thy glory, saying without ceasing:*