COMMUNION ANTIPHON

Per signum Crucis de inimícis nostris líbera nos, Deus noster. (T. P. Allelúia.)

By the sign of the Cross deliver us from our enemies, O Thou who art our God. (P. T. Alleluia.)

POSTCOMMUNION COLLECT

Adésto nobis, Dómine Deus noster: et quos sanctæ Crucis laetári facis honóre, ejus quoque perpétuis defénde subsídiis. Per Dóminum.

Be Thou with us, O Lord, our God: and defend with Thine abiding help, those whom Thou makest to rejoice in the honor of Thy holy Cross. Through our Lord

Please keep in your prayers the Christians in the Middle East who are being persecuted because of their faith.

ANNOUNCEMENTS

Singers needed

The choir is looking for more singers, especially male voices. If you have a singing voice and are willing to make the commitment to help please consider joining us. Rehearsals resume on Wednesday evening September 17th. You can talk with any choir member or Philip Crnkovich (director). Email: pcrnkov50@yahoo.com Ad majorem Dei gloriam!

Low Mass for the Summer

Low Mass will be the celebrated through the end of August and into September. Watch this bulletin for an announcement on when the High Mass will resume.

First Friday Devotions

Starting on September 5, First Friday Devotions will be held at St. Lawrence Chapel, 110 State Street, Harrisburg, PA 17101. Mass will be offered at 6:30 p.m., and Confessions will be heard from 7:30 p.m. to 8:30 p.m. by chaplains from the Priestly Fraternity of Saint Peter. For more information, visit www.hbglatinmass.com, email info@hbglatinmass.com, or call (717) 889-4217.

Mass Intentions

Sept 14 † Michael R. Groff, r.b. Ernest and Liane Beardsley
Sept 21 Private intention
Sept 28 † Greg Crnkovich
Oct 5 † Irene Tiedemann, r.b. Alan Tiedemann
Oct 12 Private intention
Oct 19 For the intentions of Christopher Andrews

ST. ANTHONY OF PADUA CHURCH
TRADITIONAL LATIN MASS

ST. ANTHONY OF PADUA CHURCH
501 E. Orange Street Lancaster, PA 17602
Rev. Daniel O'Brien, Pastor

www.stanthonyslatinmass.com

Rev. Pang J. S. Tcheou, Celebrant
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625 Union School Road Mount Joy, PA 17552

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Confessions: 12:45 P.M. to 1:15 P.M. before the Holy Mass

September 14, 2014 **Exaltation of the Holy Cross** **1:30 pm Low Mass**

INTROIT ***Gal.* 6:14**

NOS autem gloriári opórtet in Cruce Dómini nostri Jesu Christi: in quo est salus, vita, et resurréctio nostra: per quem salváti et liberáti sumus. (T. P.Allelúia, allelúia.) Ps. 66.2. Deus misereátur nostri et benedícat nobis: illúminet vultum suum super nos, etmisereátur nostri. ℣. Glória Patri.

BUT it behoves us to glory in the Cross of our Lord Jesus Christ: in whom is our salvation, life, and resurrection; by whom we are saved and delivered. (P. T. Alleluia, alleluia.) Ps. May God have mercy on us, and bless us; may He cause the light of His countenance to shine upon us, and may He have mercy on us. ℣. Glory be.

COLLECT

Deus, qui nos hodiérna die Exaltatiónis sanctæ Crucis ánnua solemnitáte lætíficas: præsta, quæsumus; ut, cujus mystérium in terra cognóvimus, ejus redemptiónis prǽmia in cælo mereámur. Per eumdem Dóminum

O God, who year by year dost gladden us by the feast of the Exaltation of the holy Cross: we beseech Thee, grant unto us, who on earth have known its mystery, to be found worthy to enjoy the rewards of its redemption in heaven.

EPISTLE ***Philippians*** **2:5-11**

Fratres: Hoc enim sentíte in vobis, quod et in Christo Jesu: qui cum in forma Dei esset, non rapinam arbitrátus est esse se æquélem Deo: sed semetipsum exinanívit formam servi accípiens, in similitúdinem hóminum factus, et hábitu invéntus ut homo. Humiliávit semetípsum, factus obédiens usque ad mortem, mortem autem crucis. Propter quod et Deus exaltávit illum: et donávit illi nomen, quod est super omne nomen: (Here all genuflect) ut in nómine Jesu omne genu flectátur cæléstium, terréstrium et infernórum: omnis lingua confiteátur, quia Dóminus Jesus Christus in glória est Dei Patris.

Brethren, let this mind be in you which was also in Christ Jesus: who being in the form of God, thought it not robbery to be equal with God; but emptied Himself, taking the form of a servant, being made in the likeness of men, and in habit found as a man. He humbled Himself, becoming obedient unto death, even to the death of the cross. For which cause God also hath exalted Him, and hath given Him a name which is above all names: (Here all genuflect) that in the name of Jesus every knee should bow, of those that are in heaven, on earth, and under the earth: and that every tongue should confess that the Lord Jesus Christ is in the glory of God the Father.

GRADUAL ***Philip.*** **2:8-9**

Christus factus est pro nobis obédiens usque ad mortem, mortem autem crucis. ℣. Propter quod et Deus exaltávit illum, et dedit illi nomen quod est super omne nomen.

Christ became obedient for us unto death: even the death of the cross. ℣. Wherefore God also hath exalted Him, and had given Him a name which is above every name.

ALLELUIA

Allelúia, allelúia. ℣. Dulce lignum, dulces clavos, dúlcia ferens póndera: quæ sola fuísti digna sustinére Regem cælórum et Dóminum. Allelúia.

Alleluia, Alleluia. ℣. Sweet the wood, sweet the nails, sweet the load that hangs thereon: for thou alone, O holy Cross, wast worthy to bear the King and Lord of heaven. Alleluia.

GOSPEL ***John*** **12:31-36**

In illo témpore: Dixit Jesus turbis Judæórum: Nunc judícium est mundi: nunc princeps hujus mundi ejiciétur foras. Et ego si exaltátus fúero a terra, ómnia traham ad meípsum. (Hoc autem dicébat, signíficans qua morte esset moritúrus.) Respóndit ei turba: Nos audivimus ex lege, quia Christus manet in ætérnum: et quómodo tu dicis: Opórtet exaltári Fílium hóminis? Quis est iste Fílius hóminis? Dixit ergo eis Jesus: Adhuc módicum lumen in vobis est. Ambuláte dum lucem habétis, ut non vos ténebræ comprehéndant: et qui ambulat in ténebris, nescit quo vadat. Dum lucem habétis, crédite in lucem, ut fílii lucis sitis.

At that time: Jesus said to the multitudes of the Jews: Now is the judgment of the world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all things to Myself. (Now this He said, signifying what death He should die.) The multitude answered Him: We have heard out of the law, that Christ abideth for ever: and how sayest Thou, The Son of man must be lifted up? Who is the Son of man? Jesus therefore said to them: Yet a little while, the light is among you. Walk whilst you have the light, that the darkness overtake you not. And he that walketh in darkness knoweth not whither he goeth. Whilst you have the light, believe in the light; that you may be the children of light.

OFFERTORY

Prótege, Dómine, plebem tuam per signum sanctæ Crucis ab insídiis inimicórum ómnium: ut tibi gratam exhibeámus servitútem, et acceptábile fiat sacrifícium nostrum. Allelúia.

By the sign of the holy Cross, protect Thy people, O Lord, from the snares of every foe: that we may exhibit to Thee a pleasing service, and our sacrifice may become acceptable. Alleluia.

SECRET

Jesu Christi Dómini nostril córpore et sánguine saginandi, per quem Crucis est sanctificátum vexílium: quæsum us, Dómine Deus noster; ut, sicut illud adoráre merúimus, ita perénniter ejus glóriæ salutáris potiámur efféctu. Per eúmdem Dóminum

We are now, O Lord our God, about to feed on the Body and Blood of our Lord Jesus Christ, by whom the banner of the holy Cross was hallowed; grant, we beseech Thee, that since we have been found worthy to worship that same holy Cross, we may enjoy for evermore the glorious salvation it has won for us. Through the same our Lord.

PREFACE OF THE HOLY CROSS

VERE dignum et justum est, æquum et salutáre, nos tibi semper, et ubíque grátias agere: Dómine sancte, Pater omnípotens, ætérne Deus: Qui salutem humáni géneris in ligno Crucis constituísti: ut unde mors oriebátur, inde vita resurgeret: et qui in ligno vincébat, in ligno quoque vincerétur: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestátes. Cæli, cælorúmque Virtútes ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admítti júbeas, deprecámur, súpplici confessióne dicéntes:

IT is truly fitting and just, right and availing unto salvation that we should at all times and in all places give thanks unto Thee, O holy Lord, Father almighty and everlasting God. Who didst set the salvation of mankind upon the tree of the Cross, so that whence came death, thence also life might rise again, and that he who overcame by the tree might also be overcome on the tree: through Christ our Lord. Through whom the angels praise Thy majesty, the dominions worship it, and the powers stand in awe. The heavens and the heavenly hosts, and the blessed seraphim join together in celebrating their joy, With these we pray Thee join our voices also, while we say with lowly praise: