



ST. ANTHONY OF PADUA CHURCH  
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March 23, 2014

1:30 pm

THE THIRD SUNDAY OF LENT

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ASPERGES ME

INTROIT Psalm 24, 15, 16

Oculi mei semper ad Dóminum, quia ipse evéllet de láqueo pedes meos: respice in me, et miserere mei, quóniam únicus et pauper sum ego. Psalm 24, 1, 2 Ad te, Dómine, levávi ánimam meam: Deus meus, in te confido, non erubécam. *V.* Glória Patri. Oculi mei semper ad Dóminum.

My eyes are ever towards the Lord: for He shall pluck my feet out of the snare: look Thou upon me, and have mercy on me; for I am alone and poor. Psalm 24, 1, 2 To Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust, let me not be ashamed. *V.* Glory be to the Father. My eyes are ever towards the Lord.

KYRIE ELEISON

COLLECT

Quésimus, omnipotens Deus, vota humilium respice: atque ad defensionem nostram, déxteram tuæ majestatis extende. Per Dóminum.

We beseech Thee, O almighty God, look upon the desires of Thy humble servants: and stretch forth the right hand of Thy majesty to be our defense. Through our Lord.

### GRADUAL. Ephesius 5. 19

Fratres. Exinde imitantes Dei, sicut filii carissimi: et ambulare in dilectione, sicut et Christus dilexit nos, et misericordia semetipsum pro nobis oblationem et hostiam Deo in odorem acerum. Fornicatio autem, et omnis immunditia aut avaritia, nec nominetur in vobis, sicut debet sanctos aut turpitudinis, aut crudelitatis, aut acerrimas, que ad tem non pertinent sed magis gratiarum actio. Hoc enim sciente intelligentes, quod omnis fornicator, aut immundus, aut avarus, quod est idolatria servitus, non habet hereditatem in regno Christi et Dei. Nemo vos seducat in inanibus verbis: proper hoc enim venit ira Dei in filios diffidentiae. Nolite ergo effici particeps eorum. Eratis enim aliquando tenebrae: nunc autem lux in Domino. Ut filii lucis ambulare: fructus enim lucis est in omni honestate, et justitia, et veritate.

### GRADUAL. Psalm 9. 20, 4

Exsurge, Domine, non pravalet homo: judicentur gentes in conspectu tuo. *V.* In convertendo inimicum meum retrorsum, infirmabuntur, et peribunt a facie tua.

### TRACT. Psalm 122. 1.3

Ad te levavi oculos meos, qui habitas in celis. *V.* Ecce sicut oculi servorum in manibus dominorum suorum. *V.* Et sicut oculi ancillae in manibus dominae sue: ita oculi nostri ad Dominum Deum nostrum, donec misereatur nostri. *V.* Miserere nobis, Domine, miserere nobis.

### GOSPEL. St. Luke 11. 14-28

In illo tempore: Erat Jesus ejiciens daemonium, et illud erat mutum. Et cum ejecisset daemonium, locutus est manus, et admirata sunt turbæ. Quidam autem ex eis dixerunt: In Beelzebub principe demoniorum ejicit daemonia. Et alii tentantes, signum de celo querabant ab eo. Ipse autem, ut vidi cogitationes eorum, dixit eis: Omne regnum in seipsum divisum desolabitur, et domus supra domum cadet. Si autem et satanas in seipsum divisus est, quomodo stabit regnum ejus? quia dicitis in Beelzebub me ejicare daemonia. Si autem ego in Beelzebub ejicio daemonia, filii vestri in quo ejiciunt? Ideo ipsi iudices profecto pervenit in vos regnum Dei. Cum fortis armatus custodit atrium suum, in pace sunt ea quae

Beethoven, Be ye followers of God, as most dear children and walk in love, as Christ also hath loved us and hath delivered Himself for us, an oblation and a sacrifice to God for an odor of sweetness. But fornication, and all uncleanness or covetousness, let it not so much as be named among you, as which is to no purpose: but rather giving of thanks. For know you this, and understand, that no fornicator, or unclean, or in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the anger of God upon the children of unbelief. Be ye not therefore partakers with them. For you were sometime darkness: but now light in the Lord. Walk then as children of the light: for the fruit of the light is in all goodness, and justice, and truth.

Arise, O Lord, let not man be strengthened: let the Gentiles be judged in Thy sight. *V.* When my enemy shall be turned back, they shall be weakened and perished before Thy face.

To Thee have I lifted up my eyes, who dwellest in heaven. *V.* Behold as the eyes of servants are in the hands of their masters. *V.* And as the eyes of the handmaid are in the hands of her mistress: so are our eyes unto the Lord our God, until He have mercy on us. *V.* Have mercy on us, O Lord, have mercy on us.

At that time Jesus was casting out a devil, and the same was dumb. And when He had cast out the devil, the dumb spake, and the multitudes were in admiration at it. But some of them said: He casteth out devils by Beelzebub, the prince of devils. And others, tempting, asked of Him a sign from heaven. But He, seeing their thoughts, said to them: Every kingdom divided against itself shall be brought to desolation, and house upon house shall fall. And if Satan also be divided against himself, how shall his kingdom stand? because you say that through Beelzebub I cast out devils. Now if I cast out devils by Beelzebub, by whom do your children cast them out? Therefore, they shall be your judges. But if I by the finger of God cast out devils: doubtless the kingdom of God is come upon you. When a strong man armed keepeth his court, those things are in peace which he possesseth. But if a stronger than

poterit. Si autem filius non supervenientis vicerit eum, uniforma armis eius auferet, in quibus confidebat, et quis eius dissiparet. Qui non est mecum, contra me est, et qui non colligit mecum, dispergit. Cum genitius spiritus exierit de homine, ambulat per terram impudica, querens requiem et non inveniens, donec revertatur in dominum meum, unde exi. Et cum ueniret, inuenit eam scopis mundatam, et ornatam. Tunc uult, et assimilat septem alios spiritus secum nequiores s. et ingressi habitant ibi. Et finit novissima hominis illius pejora prioribus. Factum est autem, cum hoc diceret extollens vocem quicdam mulier de turba, dixit illi: Beatus venter qui te portavit, et quem que sisisti. At ille dixit: Quoniammo beati qui audierunt verbum Dei, et custodiunt illud.

#### HOMILY

#### CREDO

#### OFFERTORY ANTIPHON Psalm 18. 9-12

Justitiae Domini recte, letificantur corda, et iudicia eius dulciora super mel et favum: nam et servus tuus custodit ea.

#### SECRET

Haec hostia, Domine, qui sumus, emundet nostra delicia: et ad sacrificium celebrandum, subditorum tuis obponit mentesque sanctificet. Per Dominum.

#### PREFACE FOR LENT

Vere dignum et justum est, aequum et salutare, nos tibi semper, et ubique gratias agere: Domine sancte, Pater omnipotens, aeterno Deus: Qui corporali jejunio vita comprimitis, mentem elevas, virtutem largiris et praemis per Christum Dominum nostrum. Per quem maiestatem tuam laudant Angeli, adorant dominationes, tremunt potestates. Caeli, caelorumque Virtus, ac beata Seraphim, socia exultatione concordant. Cum quibus et nostras voces, ut admitti possimus, deprecamur, supplici confessione dicentes:

#### SANCTUS

#### CANON MISSAE

#### PATER NOSTER

#### AGNUS DEI

he come upon him and overcome him, he will take away all his armor wherein he trusted, and will distribute his spoils. He that is not with Me, is against Me, and he that gathereth not with Me, scattereth. When the unclean spirit is gone out of a man, he walketh through places without master, seeking rest: and not finding, he saith: I will return into my house and garnished. Then he goeth and taketh with him seven other spirits more wicked than himself, and entering in they dwell there. And the last state of that man becomes worse than the first. And it came to pass, as He spake these things, a certain woman from the crowd, lifting up her voice, said to Him: Blessed is the womb that bore Thee, and the breasts that nursed Thee. But He said: Yea, rather, blessed are they who hear the word of God, and keep it.

The justices of the Lord are right, rejoicing hearts, and His judgments are sweeter than honey and the honeycomb: for Thy servant keepeth them.

May this victim, O Lord, we beseech Thee, cleanse every our sins: and sanctify the bodies and minds of Thy servants for the celebration of the sacrifice. Through our Lord.

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: Who by this bodily fast, dost curb our vice, dost lift up our minds and bestow on us strength and rewards, through Christ our Lord. Through whom the Angels praise Thy majesty, the dominions worship it, the Powers stand in awe. The heavens and the heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with these we entreat Thee that Thou mayest bid our voices also to be admitted while we say with loudy praise:

Please kneel at the Communion Rail to receive Holy Communion.  
Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand.  
If you cannot come to the rail, please inform one of the ushers, and Communion will be brought to you.

#### COMMUNION ANTHEM Psalm 83, 4, 5

Passer invénit sibi dominum, et turnat nidum, ubi  
repónat pullos suos: altaria tua, Domine virtutum, Rex  
meus, et Deus meus: beati qui habitant in domo tua,  
in seculum séculi laudabunt te.

The sparrow hath found herself a house, and the turtle a  
nest, where she may lay her young ones: Thine altar, O Lord  
of hosts, my King, and my God: Blessed are they that dwell in  
Thy house, they shall praise Thee for ever and ever.

#### POSTCOMMUNION COLLECT

A cunctis nos, quæsumus, Domine, reatibus et  
periculis propriatis absolve: quos tanti mysterii tribuis  
esse particeps. Per Dominum.

In Thy mercy, we beseech Thee, O Lord, do Thou from all  
guilt and peril absolve us, whom Thou grantest to be sharers  
in so great a mystery. Through our Lord.

#### DISMISSAL & BLESSING

#### LAST GOSPEL

- ❖ *Today's Mass Intention:* For the health of Greg Crnkovich
- ❖ *40 Days for Life* 2014 Spring Campaign will begin on Ash Wednesday, March 5th, and will end on Palm Sunday, April 13th. Participants in this pro-life event will stand on the public sidewalk outside Planned Parenthood Lancaster's abortion facilitator, located at 31 S. Lime St., praying for an end to abortion and peacefully offering a positive, life-affirming message to the people of Lancaster. To receive more information or to sign up for a time slot log on [www.40daysforlife.com/Lancaster](http://www.40daysforlife.com/Lancaster) or call Bob Dunn at (717)396-3838
- ❖ *Marian Novena* - St. Anthony of Padua parish hosts a weekly Novena Our Mother of Perpetual Help on Tuesday evenings at 7pm. Due increasingly low numbers of attendees we are posting this in hopes that more people will come to show Our Lady their tender love for her and their need for her powerful intercession. Is Our Lady calling you to join us in the Novena? Based on the Marian Spirituality of St. Alphonsus de Liguori the prayers ask Mary's Help for the sick, the young, our families, our priests, our country, our parishes and for peace.