

POSTCOMMUNION COLLECT

*Asperges in nobis, quoniam tu, Domine, nos
concessis operibus et divinis vegetis sacramentis, ad
eum promissa exaudi, nos misere proprieitate.
Per Dominum.*

DIMINISH & BLESSING

LAST GOSPEL

◆ Today's Mass Intention

1/19 Jocelyn Santos-Sinay, r.b. the Asso Family

◆ Blessed Epiphany Water

Holy water blessed on the vigil of the Epiphany according to the traditional Roman rite is available in the sacristy after Mass for the next few weeks. If you would like to take some home please bring your own container, and take only a small amount so that there is enough available for all.

◆ March for Life:

The annual March for Life will be held in Washington, D.C., on Wednesday, **January 22nd, 2014**. *Catholics Defending Life of Lancaster, PA* is sending 6 buses to this pro-life event, departing from St. Leo the Great Church following the 7am Mass that day. Bus fare is **\$15 per person and \$25 per family**, with reduced-fare and free bus seats available for those in need. Reservations must be made before hand. To make reservations or to offer a donation please call Pat at (717) 367-5370.

May the working of Thy power, we beseech Thee, O Lord, to increase in us; that quickened by the divine sacraments, we may be prepared by Thy grace to obtain that which thou promisest. Through our Lord.



ST. ANTHONY OF PADUA CHURCH

501 E. Orange Street Lancaster, PA 17602

Rev. Daniel C. Mitzel, Pastor

Rev. Daniel K. Richards, Celebrant

FatherRichards12@gmail.com (717)394-1742

www.stanthonylatinmass.com

January 19, 2014

1:30 pm

THE SECOND SUNDAY AFTER THE EPIPHANY

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INTROIT Psalm 65.4

Omnis terra adorat te, Deus, et psalter illa
psalmum dicat nomini tuo, Altissime. Psalm 65. 1, 2
Jubilate Deo, omnis terra, psalmum dicite omnibus
eius: dare gloriam laudi eius. ¶ Gloria Patri. Omnis
terra adorat te.

Let all the earth adore Thee, O God, and sing to Thee: let us
sing a psalm to Thy name, O Most High. Psalm 65. 1, 2
Sing with joy to God, all the earth, sing ye a psalm to His
name: give glory to His praise. ¶ Glory be to the Father.
Let all the earth adore Thee.

KYRIE ELEISON

GLORIA IN EXCELSIS DEO

COLLECT

Omnipotens sempiterne Deus, qui celorum simul et
terræ moderaris: supplicationes populi tui clementer
exaudi; et pacem tuam nostris concorde temporibus.
Per Dominum.

O almighty and everlasting God, who dost govern all things
both in heaven and on earth: mercifully hear the prayers of
Thy people, and grant us Thy peace in our time. Through our
Lord.

CHORAL: Ressurex 12, 6-10

Postea: Habentis dominum secundum prophetas, non dico ea iohannes, differentes esse prophetas secundum carissimam filiam, non ministrorum in ministerio, sed qui docebat in doctrina, qui exhortauit in exhortando, qui rebukauit in reprehensione, qui precepit in iustificatione, qui misericordie in liberantia. Dilectis non ministris omnibus. Orationis noster, affectus tuus. Carissimi fratres, secundum diligentes. Hoc enim noscum per amorem. Secundum tuos patres. Spiritus levitatis. Domini nesciunt. Sicut possident. In tribulatione patientes. Orationis intentus. Necessitatem secundum conseruantes. Hospitalium secundum beneficium. Beneficium persequuntur non benevolentia, et misericordia. Quodlibet cum misericordia, non cum dilectione. Igitur secundum amorem. Non sibi sepius, sed humilitate conseruantur.

ORATION: Psalm 106, 20, 21

Miser Dominus verbum suum, et servavit eum ex ergo ex de mortis suorum. ¶ Confidimus Domino misericordia eius et misericordia eius filiorum benissimum.

ALLIHLIA

Allahia, allahia. ¶ Psalm 148, 2 Laudate dominum, omnes Angeli eius laudate eum, omnes sancti eius. Allahia.

GOSPEL: St. John 2, 1-11

In illo tempore: Nuptiae fuit nra in Cana Galilaei et erat mater Iesu ibi. Vocauit eum auctus et Iesus, et discipuli eius ad nuptias. Et deficiente vino, dicit mater Iesu ad eum: Viximus non habemus. Et dicit ei Iesus: Quid nolis et tibi est, mulier? nuncum venit hora mea. Dicit mater eis: ministris. Quodcumque dicatur vobis, facite. Erant autem ibi lapides Iudei sex pointa secundum purificationem Iudeorum, capientes singularem hinc vel terram. Dicit ei Iesus: Implete hydrias aqua. Et impletaverunt eas usque ad superum. Et dicit ei Iesus: Haec nra, et ferre archimediam. Et ministris. Ut autem gustare archimediam agnoscere vobis factum, et non scirent unde esset, ministris autem secundum, qui biberent agnoscere vocem spousorum archimediarum, et dicit ei Omnes: Ihesu: primum bonum vobis posui et non secundum facio, non ad quod decessus est, non auctor

fratrum. Hac dicitur pars, according to the place that it gives us other prophecy, to be used according to the rule of fact, or necessity, or convenience, or by that which is in decree; he then exhausts, or exhausts to that fourth, with simplicity to that which, with confidence, he then exhausts more, with certitude. Let there be without dissimulation. Having that which is evil, clinging to that which is good, living one another with the charity of brotherhood, with honor respecting one another in confidencem not despised in spite however; serving the Lord, working in honor, patient in tribulation, patient in prayer, communicating to the necessities of the others, pursuing hospitality. Bless them that persecute you. Bless, and curse not. Rejoice with them that rejoice, weep with them that weep. Being of one mind one toward another, not regarding high things, but consenting to the humble.

The Lord sent His word, and healed them: and delivered them from their destruction. ¶ Let the meek of the Lord give glory to Him: and His wonderful works to the children of men.

Allahia, allahia. ¶ Psalm 148, 2. Praise ye the Lord, all His Angels: praise ye Him, all His hosts. Allahia.

At that time there was a marriage in Cana of Galilee: and the mother of Jesus was there. And Jesus also was invited, and His disciples, to the marriage. And the wine failing, the mother of Jesus saith to Him: They have no wine. And Jesus saith to her: Woman, what is that to Me and to thee? My hour is not yet come. His mother saith to the waiters: Whatever He shall say to you, do it. Now there were set there six waterpots of stone, according to the manner of the purifying of the Jews, containing two or three measures apiece. Jesus saith to them: Fill the waterpots with water. And they filled them up to the brim. And Jesus saith to them: Draw out now, and carry to the chief steward of the feast. And they carried it. And when the chief steward had tasted the water made wine, and knew not whence it was, but the waiters knew who had drawn the water: the chief steward calleth the bridegroom, and saith to him: Every man at first setteth forth good wine: and when men have well drunk, then

secundum bonum vobis vobis magis adhuc. Hoc fuit initium operum Iesu in Cane Galilaei: et manifestatio divinitatis eius, et credibilitas eius discipulis eius.

HOMILY

CANTO

COMMUNION ANTIPOH: Psalm 65, 1, 2, 16

Iustus Deus, misericordia tuae profundis dñe nobis opes vestras, et misericordia vestra, omnes qui timunt Deum, quoniam fecit Dominus in te mea, alleluia.

SACRISTAN

Omnis, Domine, misericordia sanctifica noscere et perdonare noscere nostrum malum remittenda. Per Dominum.

PREFACE OF THE MOST HOLY TRINITY

Venit agnus et justus est, regnus et salutis, nos tibi semper et aliisque gratias agere. Domine noster, Pater omnipotens, aeternus Deus. Qui cum unigenito Filio tuo, et Spiritu Sancto, unus es Deus, unus et Dominus non in unitate singulariter persistit, sed in unitate Trinitatis substantiae. Quod enim de tua gloria, revelatus es, crederis, hoc de Filio tuo, hoc de Spiritu Sancto, sine differentia distinctione existens. Ut in confessionaliter vere sempiternus Dominus, et in persona propria, et in essentia unius, et in maiestate adorari equalitas. Quoniam laudes Angeli, atque Archangeli, Cherubim quoque ac Seraphim, qui non cessant clamare quotidie, una voce dicentes:

SANCTUS

CANON MISSAE

PATER NOSTER

AGNUS DEI

Please knock at the Communion Rail to receive Holy Communion. Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand. If you cannot come to the rail, please inform one of the servers, and Communion will be brought to you.

COMMUNION ANTIPOH: St. John 2, 7, 8, 9, 10, 11

Dicit Dominus: Implete hydrias aqua, et ferre archimediam. Cum gustasset archimediam aquam vinum factum, dicit sponsus: Servasti bonum vobis usque adhuc. Hoc agnum fecit Jesus primum coram discipulis suis.

that which is same but now has kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee, and manifested His glory, and His disciple believed in Him.

Show with joy to God, all the earth sing ye a psalm to His name, come and hear, all ye that fear God, and I will tell you what great things the Lord hath done for my soul, alleluia.

Hallow, O Lord, these our oblations and cleanse us from the stains of our sins. Through our Lord.

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God. Who, together with Thine onlybegotten Son, and the Holy Ghost, art one God, one Lord, not in the oneness of a single Person, but in the Trinity of one Substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the angels and archangels, the cherubim also and seraphim do praise: who cease not daily to cry out, with one voice saying:

The Lord saith: Fill the waterpots with water, and carry to the chief steward. When the chief steward had tasted the water made wine, he saith to the bridegroom: Thus hast kept the good wine until now. This first miracle did Jesus in the presence of His disciples.