

POSTCOMMUNION COLLECTS

Sacramenta quae sumpsimus, Domine Deus noster: illius in nobis culpae vulnera reparent, a qua Immaculatam beatae Mariae Conceptionem singulariter praeservasti.

Repleti cibo spiritualis alimentiae, supplices te, Domine, deprecamur: ut hujus participatione mysterii, doceas nos terrena despiciere et amare caelestia. Per Dominum.

DISMISSAL & BLESSING

LAST GOSPEL St. John 1. 1-14

May the sacraments which we have received, O Lord, our God, heal in us the wounds of that sin, from which Thou didst alone preserve the Immaculate Conception of Blessed Mary.

Filled with the food of spiritual nourishment, we humbly entreat Thee, O Lord, that by our partaking of this mystery, Thou wouldst teach us to despise the things of earth, and to love those of heaven. Through our Lord.

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✠ *Mass Intention:*

12-08 † Louis Asso, r.b. The Asso Family

✠ *Welcome* to St. Anthony of Padua Church for the celebration of the Holy Sacrifice of the Mass according to the Traditional Latin "Extraordinary" Form. Join us as we render glory to God according to Holy Mother Church's historic liturgy, employing her rich treasury of music. The Tridentine Mass is offered here at St. Anthony's every Sunday at 1:30 p.m.

✠ *Contact Info:*

Please sign the binder located on the table near the main entrance inside the Church. Kindly provide your family name, phone number and email address. This contact information will be used for communication concerning the Latin Mass.

✠ *Upcoming Holy Days:*

St. Anthony of Padua Church will offer a High Latin Mass for the following upcoming Holy Days:

Nativity of Our Lord - Wednesday, Dec. 25th at 12 a.m. (midnight) on the 24th

Octave Day of the Nativity of Our Lord - Wednesday, Jan. 1 at 9:30 a.m.



St. Anthony of Padua Church

501 E. Orange Street; Lancaster, PA 17602

Rev. Daniel C. Mitzel, Pastor

Rev. Daniel K. Richards, Celebrant

FatherRichards12@gmail.com ✠ (717) 394-1742

<http://stanthonyslatinmass.com>

December 8, 2013

1:30 P.M.

THE IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY

With Commemoration of the Feria (Second Sunday of Advent)

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INTROIT *Isaias 61. 10*

Gaudens gaudébo in Dómino, et exultábit ánima mea in Deo meo: quia induit me vestiméntis salutis: et induménto justitiæ circumdedit me, quasi sponsam ornátam monílibus suis. Ps. 29. 2 Exaltábo te, Dómine, quóniam suscepisti me: nec delectásti inimícos meos super me. V. Glória Patri. Gaudens gaudébo in Dómino.

I will greatly rejoice in the Lord, and my soul shall be joyful in my God: for He hath clothed me with the garments of salvation, and with the robe of justice He hath covered me, as a bride adorned with her jewels. Ps. 29. 2 I will extol Thee, O Lord, for Thou hast upheld me: and hast not made my enemies to rejoice over me. V. Glory be to the Father. I will greatly rejoice in the Lord.

KYRIE ELEISON

GLORIA IN EXCELSIS DEO

COLLECTS

Deus, qui per Immaculatam Virginis Conceptionem dignum Filio tuo habitaculum praeparasti: quaesumus; ut, qui ex morte ejusdem Filii tui praevisa, eam ab omni labe praeservasti, nos quoque mundos ejus intercessione ad te pervenire concedas.

O God, who by the Immaculate Conception of the Virgin didst prepare a worthy dwellingplace for Thy Son: we beseech Thee, that as by the foreseen death of the same Thy Son, Thou didst preserve her from all stain, so Thou wouldst grant unto us also, through her intercession, to come unto Thee with clean hearts.

Éxcita, Dómine, corda nostra ad praeparandas Unigéniti tui vias: ut per ejus advéntum, purificátis tibi méntibus servíre mereámur. Qui tecum.

Stir up our hearts, O Lord, to prepare the way of Thine only-begotten Son: that through His coming we may attain to serve Thee with purified minds. Who liveth and reigneth.

EPISTLE *Wisdom (Proverbs) 8. 22-35*

Dóminus possédit me in initio viárum suárum, ántequam quidquam fáceret a principio. Ab aetérno ordináta sum, et ex antiquis, ántequam terra fieret. Nondum erant abyssi, et ego jam concépta eram: necdum fontes aquárum erúperant: necdum montes gravi mole constiterant: ante colles ego parturiébar: adhuc terram non fécerat, et flúmina, et cárdines orbis terræ. Quando præparábat cælus, áderam: quando certa lege et gyro vallábat abyssos: quando æthera firmábat sursum, et librábat fontes aquárum: quando circúmdabat mari términum suum, et legem ponébat aquis, ne transírent fines suos: quando appendébat fundaménta terræ. Cum eo eram cuncta compónens: et delectábar per singulos dies, ludens coram eo omni témpore: ludens in orbe terrárum: et deliciæ meæ esse cum filiis hóminum. Nunc ergo, filii, audíte me: Beáti qui custódiunt vias meas. Audíte disciplínam, et estóte sapiéntes, et nolíte abjícere eam. Beátus homo qui audit me, et qui vígilat ad fores meas quotídie, et obsérvat ad postes óstii mei. Qui me invénerit, invéniet vitam, et háuriet salútem a Dómino.

GRADUAL *Judith 13. 23; 15. 10*

Benedicta es tu, Virgo María, a Dómino Deo excélsó, præ ómnibus muliéribus super terram. ✠ Tu glória Jerúsalem, tu lætítia Israël, tu honorificéntia pópuli nostri.

ALLELUIA

Allelúja, allelúja. ✠ *Canticles 4. 7* Tota pulchra es, María: et mácula originális non est in te. Allelúja.

GOSPEL *St. Luke 1. 26-28*

In illo témpore: Missus est Ángelus Gábriel a Deo in civitátem Galilææ, cui nomen Náza-reth, ad Virgí-nem desponsátam viro, cui nomen erat Joseph, de domo David, et nomen Virgí-nis María. Et ingræssus Ángelus ad eam, dixit: Ave, grátia plena: Dóminus tecum: benedicta tu in muliéribus.

CREDO

OFFERTORY ANTIPHON *St. Luke 1. 28*

Ave María, grátia plena: Dóminus tecum: benedicta tu in muliéribus, allelúja.

The Lord possessed me in the beginning of His ways, before He made anything, from the beginning. I was set up from eternity, and of old, before the earth was made. The depths were not as yet, and I was already conceived; neither had the fountains of waters as yet sprung out; the mountains with their huge bulk had not as yet been established: before the hills I was brought forth; He had not yet made the earth, nor the rivers, nor the poles of the world. When He prepared the heavens, I was there; when with a certain law and compass He enclosed the depths; when He established the sky above, and poised the fountains of waters; when He compassed the sea with its bounds, and set a law to the waters that they should not pass their limits; when He balanced the foundations of the earth; I was with Him, forming all things, and was delighted every day, playing before Him at all times, playing in the world: and my delight is to be with the children of men. Now therefore, ye children, hear me: blessed are they that keep my ways. Hear instruction, and be wise, and refuse it not. Blessed is the man that heareth me, and that watcheth daily at my gates, and waiteth at the posts of my doors. He that shall find me, shall find life, and shall have salvation from the Lord.

Blessed art thou, O Virgin Mary, by the Lord the most high God, above all women upon the earth. ✠. Thou art the glory of Jerusalem, thou art the joy of Israel, thou art the honor of our people.

Alleluia, alleluia. ✠. Canticles 4. 7 Thou art all fair, O Mary, and there is in thee no stain of original sin. Alleluia.

At that time: The Angel Gabriel was sent from God into a city of Galilee, called Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David: and the virgin's name was Mary. And the Angel being come in, said unto her: Hail, full of grace, the Lord is with thee: blessed art thou among women.

Hail Mary, full of grace, the Lord is with thee: blessed art thou among women, alleluia.

SECRETS

Salutárem hóstiam quam in solemnitate Immaculátæ Conceptionis beátæ Virgí-nis Mariæ tibi, Dómine, offérimus, súscipe, et præsta: ut, sicut illam tua grátia præveniéntem ab omni labe immúnem profitémur: ita ejus intercessióne a culpis ómnibus liberémur.

Placáre, quæsumus, Dómine, humilitátis nostræ præcibus et hóstiis: et ubi nulla súppetunt suffrágia meritórum, tuis nobis succúrre præsiidiis. Per Dóminum.

PREFACE OF THE BLESSED VIRGIN

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus: Et te in Conceptione Immaculáta beátæ Mariæ semper Virgí-nis collaudáre, benedicere et prædicáre. Quæ et unigénitum tuum Sancti Spíritus obumbratióne concépit: et virginitátis glória permanén-te, lumen ætérnum mundo effúdit, Jesum Christum Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adórant Dominationes, tremunt Potestátes. Cæli cælórúmque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admít-ti júbeas, deprecámur, súpplici confessióne dicéntes:

SANCTUS

CANON MISSAE

PATER NOSTER

AGNUS DEI

Please kneel at the Communion Rail to receive Holy Communion.

Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand.

If you cannot come to the rail, please inform one of the ushers, and Communion will be brought to you.

COMMUNION ANTIPHON

Gloriós-a dicta sunt de te, María: quia fecit tibi magna qui potens est.

Receive the saving victim we offer to Thee, O Lord, on the solemn feast of the Immaculate Conception of the Blessed Virgin Mary: and grant that, as we confess that by Thy preventing grace she was kept free from every stain of sin; so, by her intercession, we may be delivered from all our offenses.

Be appeased, we beseech Thee, O Lord, by the prayers and sacrifices of our humility: and where we lack pleading merits of our own, do Thou, by Thine aid, assist us. Through our Lord.

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: and that we should praise and bless, and proclaim Thee, in the Immaculate Conception of the Blessed Mary, ever-Virgin: who also conceived Thine only-begotten Son by the overshadowing of the Holy Ghost, and the glory of her virginity still abiding, gave forth to the world the everlasting light, Jesus Christ our Lord. Through whom the Angels praise Thy majesty, the Dominations worship it, and the Powers stand in awe. The heavens and the heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with them we entreat Thee, that Thou mayest bid our voices also to be admitted, while we say with lowly praise:

Glorious things are told of thee, O Mary, for He who is mighty hath done great things unto thee.