



ST. ANTHONY OF PADUA CHURCH
501 E. Orange Street Lancaster, PA 17602
Rev. Daniel C. Mitzel, Pastor
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April 6, 2014

1:30 pm

PASSION SUNDAY

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ASPERGES ME

INTROIT *Psalm 42. 1, 2*

Júdica me, Deus, et discérne causam meam de gente non sancta: ab hómine iníquo et dolóso éripe me: quia tu es Deus meus et fortitúdo mea. Ps. 42. 3
Emitte lucem tuam et veritátem tuam: ipsa me deduxérunt, et adduxérunt in montem sanctum tuum et in tabernácula tua. Júdica me, Deus.

*Judge me, O God, and distinguish my cause from the nation that is not holy: deliver me from the unjust and deceitful man: for Thou art my God and my strength. Ps. 42. 3
Send forth Thy light and Thy truth: they have conducted me, and brought me unto Thy holy hill and into Thy tabernacles.
Judge me, O God.*

KYRIE ELEISON

COLLECT

Quáesumus, omnipotens Deus, familiam tuam propitius respice: ut, te largiente, regátur in corpore; et, te servante, custodiátur in mente. Per Dóminum.

We beseech Thee, O almighty God, look mercifully upon Thy family: that, by Thy bounty, it may be governed in body, and by Thy keeping be guarded in mind. Through our Lord.

EPISTLE Hebrews 9. 11-15

Fratres: Christus assistens pōntifex futurōrum bonōrum, per āmplius et perfectius tabernāculum non manufactum, id est, non hujus creatiōnis: neque per sāguinem hircōrum aut vitulōrum, sed per prōpriū sāguinem introiit semel in Sancta, aeterna redemptiōne inventa. Si enim sanguis hircōrum et taurōrum, et cinis vitulæ aspēsus, inquinātos sanctificat ad emundatiōem carnis: quanto magis sanguis Christi, qui per Spīritum Sanctum semetipsum obtulit immaculātum Deo, emundābit consciētiā nostrā ab opēribus mōrtuis, ad serviēdum Deo vivēti? Et ideo novi testamēti mediātor est: ut morte intercedēte, in redemptiōem eārū prāvaricatiōnū, quæ erant sub priōri testamēto, repromissiōnem accipiant, qui vocāti sunt aeternæ hereditatis, in Christo Jesu Dōmīno nostro.

GRADUAL Psalm 142. 9, 10

Eripe me, Dōmine, de inimicis meis: doce me facere voluntātem tuā. *℟.* Ps. 17. 48, 49 Liberātor meus, Dōmine, de gētibz iracūdis: ab insurgētibz in me exaltābis me: a viro iniquo erīpies me.

TRACT Psalm 128. 1-4

Sæpe expugnāverunt me a juventūte mea. *℟.* Dicat nunc Israël: sæpe expugnāverunt me a juventūte mea. *℟.* Etenim non potuerunt mihi: supra dorsum meum fabricāverunt peccatōres. *℟.* Prolongāverunt iniquitatē suas: Dōminus justus concidit cervicē peccatōrum.

GOSPEL St. John 8. 46-59

In illo tēpore: Dicēbat Jesus turbis Judæōrum: Quis ex vobis arguet me de peccāto? Si veritatem dico vobis, quare non crēditis mihi? Qui ex Deo est, verba Dei audit. Propterea vos non auditis, quia ex Deo non estis. Respondērunt ergo Judæi, et dixerunt ei: Nonne bene dicimus nos, quia Samaritānus es tu, et dæmōnium habes? Respōdit Jesus: Ego dæmōnium non habeo: sed honorifico Patrem meum, et vos inhonorāstis me. Ego autem non quæro glōriam meam: est qui quærat, et iudicet. Amen, amen dico vobis: si quis sermōnem meum servāverit, mortem non vidēbit in aeternum. Dixerunt ergo Judæi: Nunc cognōvimus quia dæmōnium habes. Abraham mōrtuus est, et prophætæ: et tu dicis: Si quis

Brethren: Christ being come, a high priest of the good things to come, by a greater and more perfect tabernacle, not made with hand, that is, not of this creation: neither by the blood of goats or of calves, but by His own blood, entered once into the Holies, having obtained eternal redemption. For if the blood of goats and of oxen and the ashes of a heifer, being sprinkled, sanctify such as are defiled, to the cleansing of the flesh: how much more shall the blood of Christ, who by the Holy Ghost offered Himself unspotted unto God, cleanse our conscience from dead works, to serve the living God? And therefore He is the Mediator of the new testament: that by means of His death, for the redemption of those transgressions which were under the former testament, they that are called may receive the promise of eternal inheritance, in Christ Jesus our Lord.

Deliver me, O Lord, from my enemies: teach me to do Thy will. *℟.* Ps. 17. 48, 49 Thou art my deliverer, O Lord, from the angry nations: Thou wilt lift me up above them that rise up against me: from the unjust man Thou wilt deliver me.

Often have they fought against me from my youth. *℟.* Let Israel now say: often have they fought against me from my youth. *℟.* But they could not prevail over me: the wicked have wrought upon my back. *℟.* They have lengthened their iniquities: the Lord who is just will cut the necks of sinners.

At that time Jesus said to the multitudes of the Jews: Which of you shall convince Me of sin? If I say the truth to you, why do you not believe Me? He that is of God heareth the words of God. Therefore you hear them not, because you are not of God. The Jews therefore answered, and said to Him: Do not we say well, that Thou art a Samaritan, and hast a devil? Jesus answered: I have not a devil: but I honor My Father, and you have dishonored Me. But I seek not My own glory: there is One that seeketh and judgeth. Amen, amen, I say to you: If any man keep My word, he shall not see death for ever. The Jews therefore said: Now we know that Thou hast a devil. Abraham is dead, and the prophets: and Thou sayest: If any man keep My word, he shall not taste death for ever. Art Thou greater than our father Abraham, who is dead?

sermōnem meum servāverit, non gustābit mortem in aeternum. Numquid tu major es patre nostro Abraham, qui mortuus est? et prophētae mortui sunt. Quem teipsum facis? Respondit Jesus: Si ego glorifico meipsum, glōria mea nihil est: est Pater meus, qui glorificat me, quem vos dicitis quia Deus vester est, et non cognovistis eum: ego autem novi eum: et si dixerō, quia non scio eum, ero similis vobis, mendax. Sed scio eum, et sermōnem ejus servo. Abraham pater vester exultāvit ut vidēret diem meum: vidit, et gavisus est. Dixērunt ergo Judaei ad eum: Quinquaginta annos nondum habes, et Abraham vidisti? Dixit eis Jesus: Amen, amen dico vobis, antequam Abraham fieret, ego sum. Tulērunt ergo lapides, ut jacerent in eum: Jesus autem abscondit se, et exiit de templo.

CREDO

OFFERTORY ANTIPHON Psalm 118. 17, 107

Confitebor tibi, Dōmine, in toto corde meo: retribue servo tuo: vivam, et custōdiam sermōnes tuos: vivifica me secūndum verbum tuum, Dōmine.

SECRET

Hæc mūnera, quæsumus, Dōmine, et vīcula nostræ pravitatīs absolvant, et tuæ nobis misericordiæ dona concilient. Per Dōminum.

PREFACE OF THE HOLY CROSS

Verē dignum et justum est, æquum et salutāre, nos tibi semper, et ubique grātiās āgere: Dōmine sancte, Pater omnipotens, ætérne Deus: Qui salūtem humāni generis in ligno Crucis constituisti: ut unde mors oriēbatur, inde vita resūgeret: et qui in ligno vincēbat, in ligno quoque vinceretur, per Christum Dōminum nostrum. Per quem majestātem tuam laudant Angeli, adorant Dominatiōnes, tremunt Potestātes. Caeli, celorumque Virtūtes, ac beāta Sērāphim, sōcia exultatiōne concēlebrant. Cum quibus et nostras voces, ut admitti jūbeas, deprecāmur, sūplici cōfessiōne dicētes:

SANCTUS

CANON MISSAE

PATER NOSTER

and the prophets are dead. Whom dost Thou make Thyself? Jesus answered: If I glorify Myself, My glory is nothing: it is My Father that glorifieth Me, of whom you say that He is your God, and you have not known Him: but I know Him: and if I shall say that I know Him not, I shall be like to you, a liar. But I do know Him, and do keep His word. Abraham your father rejoiced that he might see My day: he saw it and was glad. The Jews therefore said to Him: Thou art not yet fifty years old: and hast Thou seen Abraham? Jesus said to them: Amen, amen, I say to you, before Abraham was made, I am. They took up stones therefore to cast at Him: but Jesus hid Himself, and went out of the temple.

I will confess to Thee, O Lord, with my whole heart: render to Thy servant: I shall live and keep Thy words: enliven me according to Thy word, O Lord.

Mary these gifts, we beseech Thee, O Lord, both loose us from the bonds of our wickedness, and win for us the gifts of Thy mercy. Through our Lord.

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: Who didst establish the salvation of mankind on the tree of the Cross: that whence death came, thence also life might arise again, and that he who overcame by the tree, by the tree also might be overcome, through Christ our Lord. Through whom the Angels praise Thy Majesty, the Dominations worship it, the Powers stand in awe. The heavens and the heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with these we entreat Thee, that Thou mayest bid our voices also to be admitted while we say with lowly praise:

AGNUS DEI

Please kneel at the Communion Rail to receive Holy Communion.

Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand. If you cannot come to the rail, please inform one of the ushers, and Communion will be brought to you.

COMMUNION ANTIPHON 1 Corinthians 11. 24, 25

Hoc corpus, quod pro vobis traditur: hic calix novi testamenti est in meo sanguine, dicit Dominus: hoc facite, quotiescunque sumitis, in meam commemorationem.

This is My Body which shall be delivered for you: this chalice is the new testament in My Blood, saith the Lord: do this, as often as you receive it, in commemoration of Me.

POSTCOMMUNION COLLECT

Adesto nobis, Domine Deus noster: et quos tuis mysteriis recreasti, perpetuis defende subsidiis. Per Dominum.

Remain with us, O Lord, our God, and defend with Thy continual support those whom Thou hast renewed by Thy mysteries. Through our Lord.

DISMISSAL & BLESSING

LAST GOSPEL

- ◆ *Today's Mass Intention:* For Joan and Roger Asso
- ◆ *Monthly Social* - Please join us for the monthly social held in the parish hall after Mass today. All are most welcome to attend.
- ◆ *40 Days for Life* 2014 Spring Campaign began on Ash Wednesday, March 5th, and will end on Palm Sunday, April 13th. Participants in this pro-life event will stand on the public sidewalk outside Planned Parenthood, Lancaster's abortion facilitator, located at 31 S. Lime St., praying for an end to abortion and peacefully offering a positive, life-affirming message to the people of Lancaster. To receive more information or to sign up for a time slot, log on www.40daysforlife.com/Lancaster or call Bob Dunn at (717)396-3838.
- ◆ *Exposition and Benediction of the Most Blessed Sacrament* will be celebrated after Mass on Sunday, April 27th, the Octave Day of Easter. The Chaplet of Divine Mercy will also be prayed during that time.