

Sancto, sine differentia discretiónis sentímus. Ut in confessióne veræ sempiternæque Deitátis, et in persónis proprietas, et in esséntia únitas, et in majestáte adorétur æqualitas. Quam laudant Ángeli, atque Archángeli, Chérubim quoque ac Séraphim: qui non cessant clamáre quotidie, una voce dicéntes:

SANCTUS

CANON MISSAE

PATER NOSTER

AGNUS DEI

Please kneel at the Communion Rail to receive Holy Communion.

Holy Communion in the Extraordinary Form is received on the tongue, and is not usually distributed in the hand.

If you cannot come to the rail, please inform one of the ushers, and Communion will be brought to you.

COMMUNION ANTIPHON *Psalm 30. 17, 18*

Illúmina fáciem tuam super servum tuum, et salvum me fac in tua misericórdia: Dómine, non confúndar, quóniam invocávi te.

Make Thy face to shine upon Thy servant, and save me in Thy mercy: let me not be confounded, O Lord, for I have called upon Thee.

POSTCOMMUNION COLLECT

Fidèles tui, Deus, per tua dona firméntur: ut éadem et percipiéndó requirant, et quæréndó sine fine percípiant. Per Dóminum.

May Thy faithful people, O God, be strengthened by Thy gifts; that in receiving them, they may seek after them the more, and in seeking them, may receive them for ever. Through our Lord.

DISMISSAL & BLESSING

LAST GOSPEL

❖ *Today's Mass Intention*

2/16 Nelda, r.b. the Asso Family

❖ *Blessed Epiphany Water*

Holy water blessed on the vigil of the Epiphany according to the traditional Roman rite is available in the sacristy after Mass for the next few weeks. If you would like to take some home please bring your own container, and take only a small amount so that there is enough available for all.

Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the angels and archangels, the cherubim also and seraphim do praise: who cease not daily to cry out, with one voice saying:



ST. ANTHONY OF PADUA CHURCH

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February 16th, 2014

1:30 pm

SEPTUAGESIMA SUNDAY

* * *

ASPERGES ME

INTROIT *Psalm 17. 5, 6, 7*

Circumdedérunt me gémitus mortis, dolóres inférni circumdedérunt me: et in tribulatióne mea invocávi Dóminum, et exaudivit de templo sancto suo vocem meam. *Psalm 17. 2, 3* Diligam te, Dómine, fortitúdo mea: Dóminus firmaméntum meum, et refúgium meum, et liberátor meus. *V.* Glória Patri. Circumdedérunt me gémitus mortis.

The sorrows of death surrounded me, the sorrows of hell encompassed me; and in my affliction I called upon the Lord, and He heard my voice from His holy temple. Psalm 17. 2, 3 I will love Thee, O Lord, my strength: the Lord is my firmament, my refuge, and my deliverer. V. Glory be to the Father. The sorrows of death surrounded me.

KYRIE ELEISON

COLLECT

Preces pópuli tui, quæsumus, Dómine, cleménter exáudi: ut, qui juste pro peccátis nostris affligimur, pro tui nóminis glória misericórditer liberémur. Per Dóminum.

EPISTLE *1 Corinthians 9. 24-27; 10. 1-5*

Fratres: Nescítis quod ii qui in stádio currunt, omnes quidem currunt, sed unus áccipit bravium? Sic cúrrite, ut comprehendátis. Omnis autem qui in agóne conténdit, ab ómnibus se ábstinet: et illi quidem ut corruptibilem coronam accípiant: nos autem incorrúptam. Ego ígitur sic curro, non quasi in incértum: sic pugno, non quasi áerem vérberans: sed castígo corpus meum, et in servitútem rédigo: ne forte cum áliis prædicáverim, ipse réprobus efficiar. Nolo enim vos ignoráre, fratres, quóniam patres nostri omnes sub nube fuérunt, et omnes mare transiérunt, et omnes in Móyse baptizáti sunt in nube, et in mari: et omnes eámdem escam spirítalem manducáverunt, et omnes eúmdem potum spirítalem bibérunt: (bibébant autem de spirítali, consequénte eos, petra: petra autem erat Christus): sed non in plúribus eórum beneplácitum est Deo.

GRADUAL *Psalms 9. 10, 11, 19, 20*

Adjútor in opportunitátibus, in tribulatióne: sperent in te, qui novérunt te: quóniam non derelínquis quæréntes te, Dómine. *✠* Quóniam non in finem oblívio erit páuperis: patiéntia páuperum non peribit in ætérnum: exsúrge, Dómine, non præváleat homo.

TRACT *Psalms 129. 1-4*

De profúndis clamávi ad te, Dómine: Dómine, exáudi vocem meam. *✠* Fiant aures tuæ intendéntes in oratióem servi tui. *✠* Si iniquitátes observáveris, Dómine: Dómine, quis sustinébit? *✠* Quia apud te propitiátio est, et propter legem tuam sustinui te, Dómine.

GOSPEL *St. Matthew 20. 1-16*

In illo témpore: Dixit Jesus discipulis suis parábolam hanc: Simile est regnum cælórum hómini patrifámiliæ, qui éxiit primo mane condúcere operários in vineam suam. Conventióne autem facta cum operáriis ex denário diúrno, misit eos in vineam

Graciously hear, we beseech Thee, O Lord, the prayers of Thy people, that we, who are justly afflicted for our sins, may for the glory of Thy name, be mercifully delivered. Through our Lord.

Brethren, Know you not that they that run in the race, all run indeed, but one receiveth the prize? So run that you may obtain. And every one that striveth for the mastery refraineth himself from all things; and they indeed that they may receive a corruptible crown; but we an incorruptible one. I therefore so run, not as at an uncertainty; I so fight, not as one beating the air: but I chastise my body, and bring it into subjection: lest perhaps when I have preached to others, I myself should become a castaway. For I would not have you ignorant, brethren, that our fathers were all under the cloud, and all passed through the sea, and all in Moses were baptized, in the cloud and in the sea: and did all eat the same spiritual food, and all drank the same spiritual drink: (and they drank of the spiritual rock that followed them: and the rock was Christ). But with most of them God was not well pleased.

A helper in due time in tribulation: let them trust in Thee who know Thee: for Thou hast not forsaken them that seek Thee, O Lord. ✠. For the poor man shall not be forgotten to the end: the patience of the poor shall not perish for ever: arise, O Lord, let not man prevail.

Out of the depths I have cried to Thee, O Lord: Lord, hear my voice. ✠. Let Thine ears be attentive to the prayer of Thy servant. ✠. If Thou, O Lord, wilt mark iniquities: Lord, who shall stand it? ✠. For with Thee there is merciful forgiveness, and by reason of Thy law I have waited for Thee, O Lord.

At that time Jesus spoke to His disciples this parable: The kingdom of heaven is like to a householder who went out early in the morning to hire laborers into his vineyard. And having agreed with the laborers for a penny a day, he sent them into his vineyard. And going out about the third hour,

suam. Et egressus circa horam tértiam, vidit álios stantes in foro otíosos, et dixit illis: Ite et vos in vineam meam, et quod justum fúerit, dabo vobis. Illi autem abiérunt. Íterum autem éxiit circa sextam et nonam horam: et fecit similiter. Circa undécimam vero éxiit, et invénit álios stantes, et dicit illis: Quid hic statis tota die otíosi? Dicunt ei: Quia nemo nos condúxit. Dicit illis: Ite et vos in vineam meam. Cum sero autem factum esset, dicit dóminus vineæ procuratóri suo: Voca operários, et redde illis mercédem, incípiens a novíssimis usque ad primos. Cum venissent ergo qui circa undécimam horam vénerant, accepérunt síngulos denários. Veniéntes autem et primi, arbitráti sunt quod plus essent acceptúri: accepérunt autem et ipsi síngulos denários. Et accipiéntes murmurábant advérsus patremfámiliæ, dicéntes: Hi novíssimi una hora fecérunt, et pares illos nobis fecisti, qui portavimus pondus diéi et æstus. At ille respóndens uni eórum, dixit: Amíce, non fácio tibi injúriam: nonne ex denário convenísti mecum? Tolle quod tuum est, et vade: volo autem et huic novíssimo dare sicut et tibi. Aut non licet mihi quod volo fácere? an óculus tuus nequam est, quia ego bonus sum? Sic erunt novíssimi primi, et primi novíssimi. Multi enim sunt vocáti, pauci vero elécti.

HOMILY

CREDO

OFFERTORY ANTIPHON *Psalms 91. 2*

Bonum est confitéri Dómino, et psállere nómini tuo, Altíssime.

SECRET

Munéribus nostris, quæsumus, Dómine, precibúsq; suscéptis: et cæléstibus nos munda mystériis, et cleménter exáudi. Per Dóminum.

PREFACE OF THE MOST HOLY TRINITY

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus. Qui cum unigénito Fílio tuo, et Spirítu Sancto, unus es Deus, unus es Dóminus: non in uníus singularitáte persónæ, sed in uníus Trinitáte substántiæ. Quod enim de tua glória, revelánte te, crédimus, hoc de Fílio tuo, hoc de Spirítu

he saw others standing in the market place idle, and he said to them: Go you also into my vineyard, and I will give you what shall be just. And they went their way. And again he went out about the sixth and the ninth hour: and did in like manner. But about the eleventh hour he went out and found others standing, and he saith to them: Why stand you here all the day idle? They say to him: Because no man hath hired us. He saith to them: Go you also into my vineyard. And when evening was come, the lord of the vineyard saith to his steward: Call the laborers and pay them their hire, beginning from the last even to the first. When therefore they were come that came about the eleventh hour, they received every man a penny. But when the first also came, they thought that they should receive more: and they also received every man a penny. And receiving it they murmured against the master of the house, saying: These last have worked but one hour, and thou hast made them equal to us that have borne the burden of the day and the heats. But he answering said to one of them: Friend, I do thee no wrong: didst thou not agree with me for a penny? Take what is thine and go thy way: I will also give to this last even as to thee. Or, is it not lawful for me to do what I will? Is thine eye evil, because I am good? So shall the last be first, and the first last. For many are called, but few chosen.

It is good to give praise to the Lord, and to sing to Thy name, O Most High.

Receive our offerings and prayers, we beseech Thee, O Lord, and both cleanse us by these heavenly mysteries, and graciously hear us. Through our Lord.

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God. Who, together with Thine only-begotten Son, and the Holy Ghost, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one Substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy